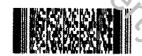
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Doc#: 0930744049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/03/2009 11:37 AM Pg: 1 of 2



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 772d845e-8fca-48d5-821c-48f1280f3594 DOCID_000759072302005N

RELEASE OF MORTGA GE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That The Federal Deposit Insurance Corporation as Receiver for Franklin Bank, SSB of the County of			
Harris		, for and in consideration of one dollar,	
and for other good and valuable considerations, the receipt v he eof is hereby acknowledged, do hereby remise,			
release, convey and quit-claim unto:			
Name(s)	ARTURO A. SALGADO, SALGADO	ANGELICA	
		C	
Property	3242 S 50TH AVE	P. N. 16-33-216-011-0000,16-	
		33-27o-012-0000,16-33-216-	
		013-00(0	
Address:	CICERO, IL 60650	· S	
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired			
in, through, or by a certain mortgage bearing the date 07/23/1993 and recorded in the Recorder's O.fice of COOK			
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93015100, to the			
premises therein described as situated in the County of COOK, State of Illinois, to wit:			
Lot 8 in Hawthorne Heights Subdivision, being a resubdivision in the North 1/2 of the West 1/2 of in			
Northeast 1/4 of Section 33, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook			
County, Illinois.			
together with all the appurtenances and privileges thereunto belong or appertaining.			
WITNESS my hand this 24th day of September, 2009.			

The Federal Deposit Insurance Corporation as Receiver for Franklin Bank, SSB

MESSEC, ATTORNEY-IN-FACT

>ye,

0930744049 Page: 2 of 2

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O		
STATE OF	<u>S</u>	
COUNTY OF Har	ns ,	
I, HEREBY CERTIFY that To of satisfactory evidence) to be the before me this day in person, and and voluntary act, for the uses are	a notary public in and for the said County, in the state aforesaid, DO [Machine Land Land Land Land Land Land Land Land	
Given under my hand and officia	I seal, this hammaday of September, 2009 September, 2009 Ang of September, 2009 Notary public Explicits Explicits Commission expires	
FOR THE PROTECTION OF THE OWNER, THIS RECEASE SHALL BE FILED W. TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.		
Mail Recorded Satisfaction To:	ARTURO A. SALGADO, ANGELICA SALGADO, 3242 S 50th Ave Cicero, IL 60804	
Prepared By:	Rodisha Higgins ReconTrust Company, N.A.	

2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684