

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0930746049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2009 01:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

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DIV 453 # 594226804

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of a portion of the indebtedness that is secured, in part, by the MORTGAGE, hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHILL LEHTMAN AND EMILIA LEHTMAN, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of MAY 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 95344363, on the 25TH day of MAY 1995 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT A-5 IN GEORGETOWN TOWNHOUSE CONDOMINIUM AS J ELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 187 FEET OF LOT 1 IN ALVARD'S GLENVIEW SUBDIVISION OF THE EAST 3 1/2 ACRES OF THE WEST 30 1/2 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04057684, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-35-302-032-1002

Address(es) of premises: 921 WEST WASHINGTON, GLENVIEW, ILLINOIS 60025; but not as to any other property described in the Mortgage or any other property in which Phill Lehtman and Emilia Lehtman has an interest and (i) the Mortgage and all notes and other obligations secured by the Mortgage, including the obligations of Phill Lehtman and Emilia Lehtman. (the "borrower", shall remain in full force and effect, and (ii) the unpaid portion of the debt due to Lender by Borrower shall remain due and owing.:

Witnessed and sealed this 22nd day of OCTOBER, 2009.

FIRST BANK & TRUST COMPANY OF ILLINOIS

By: Carl R. Rath

Carl R. Rath, Vice-President

By: Dennis R. Ainger

Dennis R. Ainger, Vice-President

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RELEASE BY CORPORATION

This instrument was prepared by
and upon recording mail to:

Carl R. Rath, Vice-President
First Bank & Trust Company of Illinois
300 E. Northwest Highway
Palatine, IL 60067

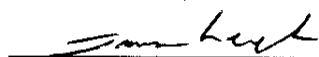
AMERICAN CHARTERED BANK
955 NATIONAL PARKWAY STE 60
SCHAUMBURG IL 60173-5172

State of Illinois)

County of Cook)

I, **James Lerch**, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that **Carl R. Rath** personally known to me to be the Vice-President of
First Bank & Trust Company of Illinois and **Dennis R. Ainger**, personally known to me to be the
Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice-President and Vice-President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and seal this 22ND day of OCTOBER 2009



Notary Public

Commission expires: 5-24-10

