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Doc#: 0930749106 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2009 02:20 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511493657

Prepared by: Amanda Lenz

9002141 2 of 3 **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0406406091, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CU/America Financial Services, INC, its successors and assigns, executed by Donald D Golas and Darcy Golas, being dated the 14 day of OCTOBER, 2004, in an amount not to exceed \$127,000.00 and recorded in Official Record Volume *, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to CU/America Financial Services, INC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of October, 2009.

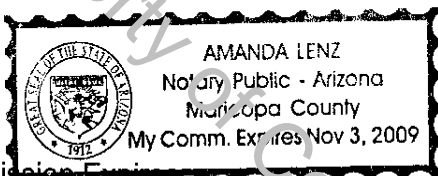
By: 
Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Amanda Lenz

 Notary Public

My Commission Expires _____

Cook County Clerk's Office

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Legal Description

THE NORTH 50 FEET OF LOT 4 IN BLOCK 3 IN SUBDIVISION OF BLOCK 2 AND 3 OF ROST AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1.266 FEET OF THE EAST ½ OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 24 ACRES) IN QUILMETTE RESERVATION IN TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-35-318-005-0000

Address 2656 Asbury, Evanston, IL 60201

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