

UNOFFICIAL COPY



ACCOUNT NUMBER 505640369
RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)

Doc#: 0930710030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2009 01:01 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **PERMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DONALD MARES and CANDICE M. MARES** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated **26th of October, 2000** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **00908262** to the premises as follows, to wit:

LOT 624 IN WOODLAND HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION IN SECTIONS 23 & 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1951 AS DOCUMENT NUMBER 17389928, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 425 S. OLTENDORF ROAD, STREAMWOOD, IL 60107-1562 ✓
PIN NUMBER 06-23-402-005-0000 ✓

Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **2nd VICE PRESIDENT** This day of **22nd of October, 2009**.

CHARTER NATIONAL BANK AND TRUST

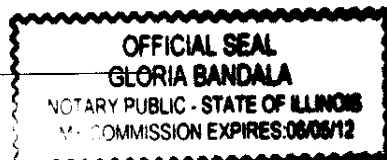
By: Mary E Machnik
MARY E. MACHNIK, 2nd VICE PRESIDENT

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, 2nd VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2nd VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of **22nd of October, 2009**.

My commission expires on 06/05/2012

By: Gloria Bandala
GLORIA BANDALA



Prepared by Marsha Rao
MAIL TO: CHARTER NATIONAL BANK & TRUST
2200 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60169



Handwritten initials: SY, PI, SH, M, K