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Doc#: 0930716048 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/03/2009 02:25 PM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$915.33 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-27711070 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8542 South Kildare Avenue  
Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spetz, Jr.  
Commissioner  
Department of Water Management

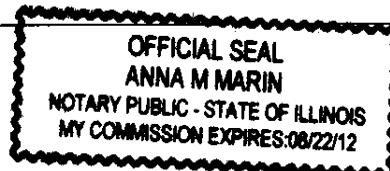
By: *Eartha Hampton-Thompson*  
EARTHA HAMPTON-THOMPSON  
Administrative Assistant III  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
November 3, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

*Anna M. Marin*  
NOTARY PUBLIC

eht



Property of Cook County Clerk's Office

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 19344170430000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

19	34	41	70	43	720	14	33	0372	00002	0
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	REP. SUPPLX	SECOND SUPPLX	THIRD SUPPLX	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **408**

AREA SUB-AREA BLOCK PARCEL TAX CODE **72017**

**19-34-417-43**

F BARTLETTS  
CITY OF CHGO SUB  
GALLAGHER & HENRYS 1ST ADD  
RESUB L1T04 B10 L7&8 B1  
& L 1T010)

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
34	38	13		L	L	B
				11	10	23

**DIVISION**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9