

Space Reserved for Recorder's Office only

Doc#: 0930729067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/03/2009 04:41 PM Pg: 1 of 2

	THE CITY OF CHICA MENT OF ADMINISTI		
CITY OF CHICAGO, a Mun	icipal Corporation,)	
000	Plaintiff,)) Do	cket Number: 08WD03448A
Vs.))	
Reginald Clemons	×)	
	Defendants.)	
	RELEASE OF I	JEN	
Pursuant to and in compliance satisfaction or release of claim wit:			
PIN#: 20-17-427-041-0000		Ov/ner]	Name: Reginald Clemons
Address: 1007 W 62 nd St	Cit	y: Chicago	7,6
State: IL	Zip	o: 60621	0/50
Which Memorandum of Judgm No.08WD03448A, against Reg his instrument this 28 TH day of	ginald Clemons. In with	cument No.0 ess whereof,	834305161, pursuant to case the undersigned has signed
STATE OF ILLINOIS	ś		
COUNTY OF COOK	4	lua	usunt
Goldman and Grant #36689			- www

205 W. Randolph, STE 1100 Chicago, IL. 60606 (312)781-8700

.0930729067 Page: 2 of 2 0900705090 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 799534-217010

Legal:

LEGAL DESCRIPTION

THE NORTH 24-1/2 FEET OF THE EAST 105.0 FEET OF LOT 1 EXCEPTING THAT PART THEREOF LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 54.55 FEET WEST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID NORTH 24-1/2 FEET 54.63 FEET WEST OF THE EAST LINE OF SAID LOT ALL IN BLOCK 1 OF GEORGE BIRKHOFF JUNIOR'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRE ORTH, K 1007 W. 62ND ST. P.I.N. # 20-17-427-041

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385