## **UNOFFICIAL COPY**

W0705053

JUDICIAL SALE DEED INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, Corporation, Illinois pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Officer entered bv of Cook Circuit Court County, Illinois on August 6, 2007 in Case No. 07 CH 13870 entitled Wachovia Bank NA as Truster pooling and servicing agreement dated as of November 1, 2004, asset through backed pas Certificates Series 2004-WWF1 vs. Munir Mahmucovic, et al. and pursuant to which the mortgaged real estate described hereinafter was sold at public sale by said grantor on July 7, 2009,

does hereby grant, transfer

and convey

to US Bank,



Doc#: 0930734040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/03/2009 10:00 AM Pg: 1 of 2

National Association as Trustee, successor-in-interest to Wachovia Bank, N.A. Pooling and Servicing Agreement Litted as of November 1, 2004. Asset-Backed Pass-Through Certificates Series 2004-WWF1 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever: Lot 268 AND THE NORTH 1/3 OF LOT 269 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-08-123-028 Commonly known as 5:47 N. Nagle Ave., Chicago, IL 60630.

SECTION 8 TOWNSH	IP 40 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK	
	P.I.N. 13-08-123-028 Commonly known as 5:47 N. Nagle Ave., Chicago, IL	
60630.	most gold Granton has saysod its name to be signed to these	
In Witness Whereof, said Grantor has caused its name to be signed to these		
presents by its President, and attested to by its Secretary, this September		
29, 2009. INTERCOUNTY JUDICIAL SALES CORPORATION		
Attest_	at heldenet	
Secretary	Presidency O''	
State of Illir	nois, County of Cook ss, This instrument was acknowledged	
before me on	September 29, 2009 by Andrew D. Schusteff as President and	
Nathan H. Li	chtenstein as Secretary of Intercounty Judicial Sales	
Corporation.	OFFICIAL SEAL	
<b>\</b>	B SYLVESTER AND	
<b> </b>	NOTARY PUBLIC - STATE OF ILLINOIS	
] }_	MY COMMISSION EXPIRES:06:04/13 \ Notary Public	
Prepared by A.	Schusterr, 120 W. Madison St. Chicago, IL 60602.	
Exempt from ta	x under 35 ILCS 200/31-45(1) Francisco , September 29,	
2009. No City, Village or Municipal Exempt Stamp or Fee required per the		
attached Certified Court Order marked Exhibit A .		
RETURN TO: Freedman, Anselmo, Lingburg + Proppelle 1807 W. Dien 1,542333 (4) Noperville 12 UCSU3  ADDRESS OF GRANTEE/MAIL TAX BILLS TO: US Bank SH76 Stateview Blvd. Fort Mills, 3C 29715  Fort Mills, 3C 29715  Equipology 4270		
1807 W. Dien Ste 333 /// 3476 Stateview Blue - 14ma Compus -		
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I Maperville (L 1905)	as of the same as	
Naperville 12 6051	10 0000 10 10 10 29 10 Eques 24-9270	
Naperville 12 GOSI	HC-0700-40/6-0	
Noperville 12 GOSI	HC-0700-4016-0	

0930734040 Page: 2 of 2

## UNDERFEICHALR GORNYEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated October 26th	$\frac{2009}{}$
	Signature: Atlandra Jolkman
%	Grantor of Agent "OFFICIAL SEAL"
Subscribed and swom to before me	MICHELLE Q. COLLINS
By the said	Notary Public, State of Illinois  Notary Public, State of Illinois
This Weth, day of Oliober	, 20 My Commission Expires 00/25/25
Notary Public Michael @ Coll	14/
	ifies that the name of the grantee shown on the
	in a land trust is either a natural person, an
	on authorized to do business or acquire and hold
	p authorized to do business or acquire and hold ty recognized as a person and authorized to do
business or acquire title to real estate und	
<del>-</del>	3.47
Date October Wets,	$\frac{2000}{100}$
	Signature: Wilnha Johnan
	Grantes or Agent
	'S U
Subscribed and sworn to before me	house, on secondaria
This Why, day of DUO DEV	, 20 09 MICHELLE O. COLLINS
Notary Public The Cheek M	7 NOISTV Public State of Win
fill there	My Commission Expire 05/20