

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY



0930842076

Doc#: 0930842076 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2009 01:30 PM Pg: 1 of 3

C.T.I./CS  
NW 610947

CS 29051261 ML

1 of 2

husband and wife

THE GRANTOR(S), PAUL S. MERMEL and DONNA S. MERMEL, / of the Village of Northbrook, County of Cook, State of Illinois for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration

DAVID ADKISON, a bachelor in hand paid, CONVEY(S) and WARRANT to

(GRANTEE'S ADDRESS) 79 W. Monroe, Ste. 812, Chicago, IL 60603

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** General real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record; building lines and easements, if any, and the Declaration of Condominium and Amendments. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-221-052-1199  
17-04-221-052-1453  
Address(es) of Real Estate: 802, 1212 N. LaSalle, Chicago, IL 60610

Dated this 21st day of October, 2009

*Paul S. Mermel*

PAUL S. MERMEL

*Donna S. Mermel*

DONNA S. MERMEL

BOX 333-CT

3  
8

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PAUL S. MERMEL and DONNA S. MERMEL, husband and wife personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21st day of October, 2009



*Marie T. Hynes* (Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 31 - 45,  
REAL ESTATE TRANSFER TAX LAW  
DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Buyer, Seller or Representative

Prepared By: Letitia Challos  
703 Sherwood Rd.  
La Grange Park, IL 60526

STATE OF ILLINOIS



NOV.-2.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0023000                  |
| FP 103032                |

# 0000057694

Mail To: David Adkison  
79 W. Monroe Suite 812  
Chicago IL 60603

Name & Address of Taxpayer:  
David Adkison  
1212 N. LaSalle, Unit 802  
Chicago, IL 60610

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
NOV.-2.09  
COUNTY TAX  
REVENUE STAMP

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0011500                  |
| FP 103034                |

# 0000057789

CITY OF CHICAGO



NOV.-2.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0241500                  |
| FP 103033                |

# 000004819

CITY TAX

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EXHIBIT 'A'

## Legal Description

PARCEL 1:

UNIT #S 802 AND 215 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

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