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Doc#: 0930844030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2009 10:36 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Wells Fargo Home Mortgage- Final D
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024

Loan #:
Prepared By: TIM FALCK
MIN #: 100011300108136689
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: March 20, 2009
executed by: JAMES T SIMPSON also known as JAMES TYLER SIMPSON, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0908612155 on March 27, 2009 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 17-04-111-057-1008 Loan Amount: \$365,000.00
Property Address: 1506 N SEDGWICK ST, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF Mortgage, LLC

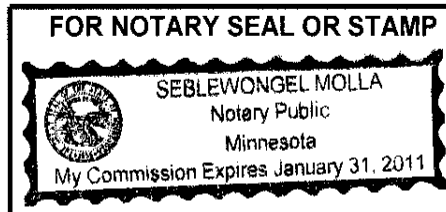
Dated: October 09, 2009

State of Minnesota) ss.
County of Dakota

VIENGMOR PHIDAVANH
Vice President Loan Documentation, RWF
Mortgage, LLC

On October 09, 2009 before me
personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Notary (Seal)



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P2
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JH
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LEGAL DESCRIPTION

150669-RILC

PARCEL 1:

UNIT 4S IN THE 1506-1508 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0521345068 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0521345068.

PIN(S): 17-04-111-057-1008

CKA: 1506 NORTH SEDGWICK STREET #4S, CHICAGO, IL 60610

Property of Cook County Clerk's Office