

UNOFFICIAL COPY




0930844031

ORDING REQUESTED BY
WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final D
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024

Doc#: 0930844031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/04/2009 10:36 AM Pg: 1 of 2

Loan #: 
Prepared By: TIM FALCK
MIN #: 100011300108454496
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: April 10, 2009
executed by: THOMAS STEWART, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0911040053 on April 20, 2009 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 17044220-391249 & -401022 Loan Amount: \$308,000.00


Property Address: 111 W MAPLE ST, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage


RWF Mortgage, LLC

Dated: October 09, 2009

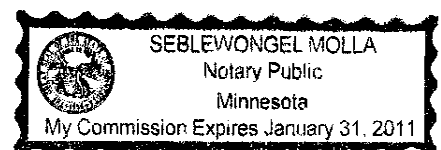
State of Minnesota) ss.
County of Dakota


VIENGMOR PHIDAVANH
Vice President Loan Documentation, RWF
Mortgage, LLC

On October 09, 2009 before me
personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

 (Seal)
Notary

FOR NOTARY SEAL OR STAMP



54
12
5
my
me
E

UNOFFICIAL COPY

LEGAL DESCRIPTION

150670-RILC

PARCEL 1: UNIT NO. 1404 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 479 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 17-04-422-039-1249, 17-04-422-040-1022

CKA: 111 WEST MAPLE STREET #1404, CHICAGO, IL 60611

Cook County Clerk's Office