

# UNOFFICIAL COPY

Recording Requested By:  
James B. Nutter & Co.



When Recorded Return To:

JAMES B. NUTTER AND COMPANY  
RELEASE DEPARTMENT  
P.O. BOX 10346  
KANSAS CITY, MO 64171-9936

Doc#: 0930845082 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2009 10:35 AM Pg: 1 of 2

## SATISFACTION

James B. Nutter & Company #:H-30719 "HANDS" ID:/ Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARRIE HANDS, A SINGLE WOMAN

Original Mortgagee: JAMES B. NUTTER & CO.

Dated: 11/13/2007 and Recorded 11/30/2007 as Instrument No. 0733446038 in the County of COOK State of ILLINOIS

Legal:

THE NORTH 1/2 OF LOTS 30 AND 31 (EXCEPT THE NORTH 2 INCHES OF LOT 31) IN BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No.: 16-15-318-06-0000 ✓

Property Address: 749 S. KENNETH AVENUE, CHICAGO, IL, 60624 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On October 09, 2009

By: Valerie Roach

VALERIE ROACH  
ASST. VICE PRESIDENT  
JAMES B. NUTTER AND COMPANY

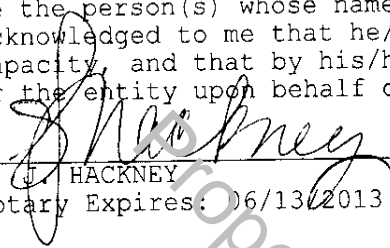
SY  
PA  
SN  
M.V.  
R.V.  
Σ

# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Missouri  
COUNTY OF Clay

ON October 09, 2009, before me, S. J. HACKNEY, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH ASST. VICE PRESIDENT JAMES B. NUTTER AND COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
S. J. HACKNEY  
Notary Expires: 06/13/2013 #09403883

S. J. HACKNEY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Clay County  
My Commission Expires: June 13, 2013  
Commission # 09403883

(This area for notarial seal)

Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345  
SJH-20091009-0005 ILCOOK COOK IL BAT: 3913/H-3/719 KY SOM1

Property of Cook County Clerk's Office