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Doc#: 0930855006 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/04/2009 08:59 AM Pg: 1 of 5

AFFIDAVIT FOR CERTIFICATION of **DOCUMENT COPY** (55 ILCS 5/3-5013)

23 IEC3 3/3-3013/
STATE OF ILLINOIS]
} ss. (cok county }
COUNTY }
l, (print name) Gale White NHALL being duly sworn, state that I
have access to the copies of the attached document(s) (state type(s) of document(s)
SOBOLDINITION
9
As executed by (name(s) of party(i is) Krista Kapinos
τ_{0}
My relationship to the document is (ex. —Title Cor (pr. ny.) agent, attorney)
I state under oath that the original of this document is lost, or not in possession of the party needing to
record the same. To the best of my knowledge the original document was not intentionally destroyed
or in any manner disposed of for the purpose of introducing a copy thereof in place of the original.
Affiant has personal knowledge that the foregoing statements are true.
Aux Character 11/3/09
Signature Date
Subscribed and sworn to before me this 3 day of 1 Mull 2008
Drana Merite "OFFICIAL SEAL"
Notary Publicada Adda Adda Adda Adda Adda Adda Adda
DIANA M. KRUSE STATE OF COMMISSION EXPIRES 03/12/12
STATE OF ILLINOIS COMMISSION EXPIRES 03/12/19

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SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100237936

Doc#: 0836655045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/31/2008 10:51 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 21st day of July, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0620208019 made by Piotr Obstoj and Jeanna Obstoj, BORROWER(S) to secure an indebtedness of **ONE HUNDRED SIXTY-TWO THOUSAND, FOUR HONDRED TEN and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-20-307-009

Property Address: 1120 North Pine, Arlington Feights, IL 60004

PARTY OF THE SECOND PART: FIFTH THIRD MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten	(\$10.00) Dol'ars in hand paid by each of the parties hereto to
he other, and of other good and valuable consideration, t	he receipt and sufficiency of which are hereby acknowledged
and in order to induce Party of the Second Part to make the	ne loan to Borrowers, it is hereby mutually agreed, as follows:
That Porty of the First Part convenants and consents that	the lien of its mortgage/crust deed shall be subject and
o subordinate to the lien of the Party of the Second Part dat	ed the 1000 day of Dulmber, 4008, and
recorded in the Recorder's office of Cook County in the 5	State of Illinois as document to. , reflecting
and securing the loan made by Party of the Second Part to	Borrower(s) in an amount not to exceed
*FOUR HUNDRED SEVENTEEN THOUSAND and (00/100** DOLLARS and to all renewals, extensions or
Comparements of said mortgage/trust deed. This Agreeme	nt shall be binding upon and shall incre to the benefit of Party
of the Second Part, its successors and assigns.	* Concurrently herewith
** }=	" Committee of the
	VOIAM /
Υ <i>O</i> >	record to correct
DATED: December 11 th , 2008	10 Correct
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motion	Sahina (Color
Truck III	onsumer Loan Underwriter
K rigin K apings a qualificational values with	

0930855006 Page: 3 of 5 0836655045 Page: 2 of 3 UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, H., 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

Ludith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 1th, day of December 2008

Light C. Sit well, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN (Illinois)

FROM:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, H. 60008

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ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2008100244

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 10 in Block 10 in North West Land Association's Subdivision of the East 1/2 of the Northwest 1/4 of Section 14, Township 40 north, Range 13, East of the Third Principal Meridian (except the South 665.6 feet thereof and except the Northwestern Elevated Railroad yards and right of way), in Cook County, Illinois

PIN: 03-20-307-009

FOR INFORMATION PURPOSES DNLY: JOWI. THE SUBJECT LAND IS COMMONLY KNOWN AS: 1/20 North Pine Court Arlington Heights, IL 60004

ALTA Commitment Schedule C

(2008100244.PFD/2008100244/3)

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UNOFFICIAL COPY

ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2008100244

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 9 in Block 6 in Arlington Greens Unit No. 2, being a subdivision of Lot 34 in Allison's Addition to Arlington Heights, a subdivision of the Southwest 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 03-20-307-009

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1120 North Pine Court
Arlington Heights, IL 60004

ALTA Commitment Schedule C (2008100244.PFD/2008100244/39)