Doc#. 0930857057 fee: \$48.00

Att: 11/(4/2009 08 24 AW/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Team 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

LEE J AMBERG AMY M AMBERG 1400 OAK AVE UNIT 1 EVANSTON IL 60201

SUBMITTED BY: Joanna Sliwa

Loan Number: 85002/3459

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Lee J Amberg and Amy M Amberg, Co-Trustees of the Amberg Family Living Trust dated 02/01/2005

Original Mortgagee(S): <u>Harris N.A.</u> Original Instrument No: 0729655055

Date of Note: 08/31/2007

Original Recording Date: 10/23/2007

Office

Property Address: 1400 OAK AVE UNIT 1 EVANS ON. IL 60201

Legal Description:

UNIT 1 IN LOHR PARK CONDOMINIUM AS DELIN. ATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 10, 11 AND 12 IN BLOCK 48 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDLAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1965, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS POCUMENT 24070286, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERECY AS PEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

Pin #: 11-18-320-010-1001

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 11/03/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 11/03/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
JOANNA SLIWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 02, 2013

Notary Public: Joanna Sliwa

Bung Slein

My Commission Expires:

01/02/2013 Resides in: Cook