Recording Requested By: Bank of America, N.A. Prepared By: Casey Williams

888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 9331953 11/25/2009

Ref Number: 3)00926539

Tax ID: 14 02 300 043 0000

Property Address: 1001 PETERSON

PARK RIDGE, IL 60068

IL0v2-RM

11, 2/2( 09

This space for Recorder's use

## SATISFACTION OF MORTGAGE

Bank of America, N.A. as successor by merger to LaSalle Bank as successor by merger to LaSalle Bank N.A., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, which it warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

LASALLE BANK N.A.

Borrower(s):

BARBARA Z CECCHINI; A SINGLE PERSON

Date of Mortgage: 12/19/2006

Original Loan Amount: \$30,000.00

Recorded in Cook County, IL on: 1/26/2007, book N/A, page N/A and instrument number 0702609023

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: ZARCEL NO. 1001 "B": THE NORTH 20 FEET OF THE SOUTH 96.17 FEET OF THE WEST 65.50 FEET OF THE EAST 131 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTEND SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST COPPER OF LOT 1. ALSO PARCEL NO. 1001-BP: THE WEST 11.50 FEET OF THE EAST 131.0 FEET OF THE SOUTH 35.17 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1. ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 IN H.M. ROSET'S PARK RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILA ENOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1961 AS DOCUMENT NUMBER 2009124, ALSO AND TOGETHER WITH THE SOUTH 12 FEET OF THE NORTH 142 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CENTER LINE OF OLD HIGGINS ROAD, AND LYING EAST OF THE EAST LINE OF THE WEST 6 ACRES OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD AND EAST OF THE EAST LINE OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, (EXCEPTING FROM SAID TRACT THOSE PARTS THEREOF LYING EASTERLY AND SOUTHEASTERLY OF THE WESTERLY LINE OF CUMBERLAND AVENUE, AND LYING SOUTHERLY OF THE NORTHERLY LINE OF HIGGINS ROAD, RESPECTIVELY, AS DESCRIBED IN THE DOCUMENT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1959 AS DOCUMENT NUMBER 1867053. PERMANENT PARCEL NUMBER: 12-02-300-043-0000 BARBARA Z. CECCHINI, DIVORCED AND NOT SINCE REMARRIED 1001 PETERSON AVENUE, PARK

0930857029 Page: 2 of 2

## **UNOFFICIAL COPY**

RIDGE IL 60068 LOAN REFERENCE NUMBER 3965011 FIRST AMERICAN ORDER NO: 10999413 IDENTIFIER: FIRST AMERICAN LENDERS ADVANTAGE

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/2/2009

Bank of America, N.A. as successor by merger to LaSalle Bank as successor by merger to LaSalle Bank N.A.

By: What What

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/2/2009 by Debra Shealy, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor by merger to LaSalle Bank N.A. on behalf of the corporation.

Notary Public: Deborah J. Feil

My Commission Expires: 2/28/2015

DEBORAH J. FELL

Notary Public
State of South Carolina
My Commission Expires February 28, 2015