

UNOFFICIAL COPY

FS File No.: 08-011591



Doc#: 0930857180 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2009 10:29 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2005-AB3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael J. Perez to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated July 23, 2005, and recorded on September 23, 2005 as Document No. 0526504001, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THAT PART OF LOT 27 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430013086, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTH 85 DEGREES 08 MINUTES 53 SECONDS EAST 39.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 04 DEGREES 44 MINUTES 06 SECONDS WEST 72.84 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE NORTHERLY, HAVING A RADIUS OF 200.00 FEET AND A CHORD THAT BEARS NORTH 76 DEGREES 18 MINUTES 05 SECONDS EAST A DISTANCE OF 26.82 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 26.84 FEET; THENCE SOUTH 04 DEGREES 39 MINUTES 04 SECONDS EAST 76.97 FEET; THENCE SOUTH 85 DEGREES 08 MINUTES 53 SECONDS WEST 26.38 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Commonly known as 923 Kings Canyon Drive, Streamwood, IL 60107

Permanent Index No.: 06-28-209-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 09 2008, has caused this instrument to be executed by MARK BISHOP and attested by David Perez and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc.

By: *Mark Bishop* and Attest: *David Perez*
Mark Bishop, 1st Vice President David Perez, Asst. Vice President

STATE OF TEXAS)
COUNTY OF COLLIN (ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MARK BISHOP, the 1ST VICE PRESIDENT respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 09 2008 day of OCT 09 2008, 2008.

Jorge Vargas

Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254