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Doc#: 0930805190 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2009 03:36 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-023213

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A., AS TRUSTEE
FOR WAMU MORTGAGE PASS-THROUGH
CERTIFICATES SERVICES 2006-PR2
TRUST

PLAINTIFF,

-vs-

MIKE POP; 2115 WEST FARWELL
CONDOMINIUM ASSOCIATION; S&S
CARPET CLEANERS, INC.; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 09 CH 42800

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on NOV 02 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
Mike Pop

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mike Pop to Washington Mutual Bank, FA and recorded February 10, 2006 as Document No. 0604102157 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NO. 502 AND PARKING SPACE P-6 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 2115 West Farwell Avenue, Unit 502, Chicago, IL 60645
Permanent Index No.: 11-31-123-020-1054 and 11-31-123-020-1072

3. Parties against whom foreclosure is sought:
Mike Pop; 2115 West Farwell Condominium Association; S&S Carpet Cleaners, Inc.; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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CERTIFICATE OF SERVICE

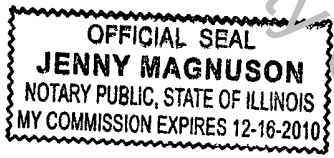
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

Signed and Sworn to before me
this 28 day of Oct 2009.

Notary Public _____

[Handwritten Signature]



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