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Doc#: 0930826188 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2009 10:59 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as Trustee for WaMu Mortgage Pass Through Certificate WAMU 2005-AR2

PLAINTIF!

Vs.

No. 09 CH

Christopher R. Funk; JPMorgan Chase Bank, NA F/K/A. Chase Manhattan Bank; One South Leavitt Condominium. Association, NFP; Unknown Owners and Nonrecord Claimants

09CH42273

**DEFENDANTS** 

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the un	dersigned, do hereby certify	that the abo	ove-entitled cause was filed in the above Court on	L
the	day of	, 20	ove-entitled cause was filed in the above Court on, for Foreclosure and is now pending in said Cou	ırt
and that	the property affected by sai	d cause is de	lescribed as follows:	

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Christopher R. Funk
- (iv) The legal description is:

UNIT 207 AND UNIT P-33 IN ONE SOUTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 TO 6, BOTH INCLUSIVE IN ABNER TAYLOR'S MADISON STREET SUBDIVISION OF THAT

**Pro-Vest** 

0930826188 Page: 2 of 3

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PART OF THE WEST 2.5 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412744053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENT RECORDED AS DOCUMENT NUMBER 0412744052.

TAX PARCE! NUMBER: 17-18-102-057-1007

17-18-102-057-1067

17-18-102-001 (underlying)

(v) The common address c. location of the property is:

1 S. Leavitt Street Unit (#21)7 Chicago, IL 60612

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Christopher R. Funk
  - b) Mortgagee: Washington Mutual Bank, FA
  - c) Date of mortgage: 8/17/2004
  - d) Date and place of recording: 9/3/2004

County Clark? Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 042472905

Daniel Walters ARDC #62707

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

**MAIL TO:BOX 70** 

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-18795

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Pro-Vest** 

0930826188 Page: 3 of 3

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as Trustee for WaMu Mortgage Pass Through Certificate WAMU 2005-AR2

**PLAINTIFF** 

Case No. 09CH 42273

v.

Christopher R. Funk; et. al.

**DEFENDANT** 

NOTICE OF FILING PURSUANT TO

### PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 10th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 10/27/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Proorder, Illinois.

Codilis & Associates, P.C

Bv:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-18795

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#### PROOF OF SERVICE

I, the undersigned, a non-attorney,	certify that a copy of	this notice was served by hand
delivery to the above-entitled address on _		_·
	By:	