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Doc#: 0930942112 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2009 11:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01410-008463194 lalled LND

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOAN HENECHAN legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 25 & 25 of FEBRUARY & FEBRUARY 2008 & 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0807447073 & 0807447074 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Parcel 1:

Unit 1 in the 6134 West Gunnison Condominium, as delineated on a survey of the following described property:
The East 1/2 of that part of land described as follows: Lots 119, 120 and Lot 121 (except the West 15 feet of thereof) in Active Realty's Company Gunnison Street Addition a subdivision of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Which survey is attached to the Declaration of Condominium recorded as document 062431001, together with an undivided percentage interest in the common elements.

Parcel 2:

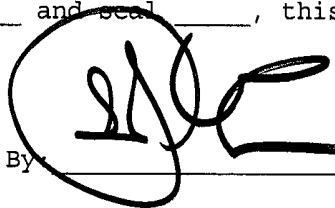
The exclusive right to use parking space _____, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 064231001.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 13-08-324-999-1001 & 13-08-324-041-1001

Address(es) of Premises : 6134 WEST GUNNISON STREET, UNIT 1G, CHICAGO, ILLINOIS 60630

Witness _____ hand _____ and seal _____, this 16 DAY OF OCTOBER, 2009

By:  (SEAL)

3/2 J
Box 334

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Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of OCTOBER, 2009

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires 11-16-2012