

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0930944003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/05/2009 08:31 AM Pg: 1 of 2

Loan No.
00419700134532

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ISAAC BELL AND ODESSA BELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 1989, and recorded on August 7, 1989, in Volume/Book Page Document T3815223 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-25-221-006-0000

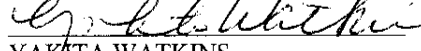
ALL THAT PART OF LOT "A" IN MC ROY AND POSTS SUBDIVISION OF LOTS 11 AND 12 IN BLOCK 7 STAVE AND KELMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE NORTH AND SOUTH ALLEY IN SAID SUBDIVISION EXTENDED IN A STRAIGHT LINE TO THE NORTH LINE OF SAID LOT "A", IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7431 S. JEFFERY, CHICAGO, IL, 60649

Witness my hand and seal 10/19/09.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO


YAVITA WATKINS
Vice President



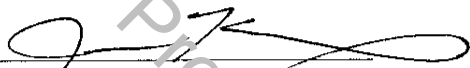


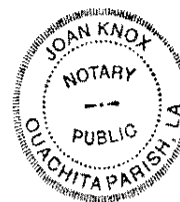
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/19/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: HEIDI ABACAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419700134532
County of: COOK COUNTY
Investor No:
Outbound Date: 10/15/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377