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" RELEASE DEED

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Doc#: 0930945108 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/05/2009 03:53 PM Pg: 1 of 2

The above space is for the recorder's use only

corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM un o Richard Chandler and Marlene Chandler, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, dated the 10th day of Septenber 2008 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page, as D cument No.(s) 0828826210 and 0828826211 to the premises therein described, situated in the County of Cook in the State of Illino's, to wit: LEGAL DESCRIPTION LOT 499 IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3107 N. WILSHIRE COMMONLY KNOWN AS: ARLINGTON HEIGHTS, IL 60004 (NOTE: If additional space is required for legal, attach on a separate 91/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 03-09-122-008-0000. IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 8th day of May, 2009. AMERICA UNITED BANK & TRUST COMPANY USA 321 W. GOLF RD. SCHAUMBURG, IL 60196 Vice President 847-882-4000 CAUTION: Consult a lawyer before using or acting under this form.

Title: Operations Officer

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA, a

0930945108 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF Cook

)) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Operations Officer AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Operations Officer ectively, appeared before me this day in person and acknowledged that they signed and and 3ank and n set

		delivered the said insact of said Bank, for there acknowledged	strument as their own free and voluntary acts, and as the free and voluntary acts and purposes, therein set forth and the said <u>Vice President</u> there that the <u>Operations Officer</u> as custodian of the corporate seal of said I seal of said Bank to be affixed to said instrument as <u>his/her</u> own free the free and voluntary act of said Bank for the uses and purposes therei
D NOTARY F	FICIAL SEA IAN'Z M. STAHL PUBLIC, STATE OF ILL RISSION EX JIP 3 03/22	L'' Inois	Notary Public My commission expires 3-22-20/2
This instrument was prepared by:			Mail subsequent tax bills to:
(Name) Michele Roski			(Name)
(Address) America United Bank and Trust Company USA			(Address)
321 W. Golf Roa	<u>id, Schaumburg, IL</u>		
RELEASE DEED	America United Bank and Trust Company USA SCHAUMBURG, ILLINOIS	TO	ADDRESS OF PROPERTY: