UNOFFICIAL COPY

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

Doc#: 0930949021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/05/2009 11:25 AM Pg: 1 of 3

World " + is Guaranty, Inc

880 N York Road Elmhurst, IL 60126

26409

THE GRANTOR, JPMORGAN CLASE BANK, NATIONAL ASSOCIATION, AS PURCHASER OF THE LOANS AND OTHER ASSETS OF WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA (THE "SAVINGS BANK") FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, ACTING AS RECEIVER FOR THE SAVINGS BANK AND ACRESUANT TO ITS AUTHORITY UNDER THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. § 1821 (d), 276 PARK AVENUE, NEW YORK, NEW YORK 10017, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND CARREST GOOD AND VALUABLE CONSIDERATION IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED DOES BY THESE PRESENTS, SELL AND CONVEY UNTO THE GRANTEE, MARK KRUKOWSKI, 4411 DENNY COUR ROLLING MEADOWS, ILLINOIS 60008, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 116 AT 5600 N. ASTOR, IN SARATOGA CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING PARCELS 424 AND 425, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0334539143, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5600 ASTOR LANE, UNIT 116, ROLLING MEADOWS, ILLINOIS OCUPS

PERMANENT REAL ESTATE TAX PARCEL NO: 08-08-402-040-1223

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, THE RIGHTS, PRIVILEGES, APPURTENANCES AND IMMUNITIES THERETO BELONGING OR IN ANY WISE APPERTAINING UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, THE SAID GRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLEAR FROM ANY ENCUMBRANCE DONE OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREMISES UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMING BY, UNDER OR THROUGH GRANTOR, SUBJECT TO:

General Real Estate Taxes for the year 2009 and subsequent years; provisions, conditions, restrictions, options and easements of record. Terms, conditions and provisions of the Declaration of Condominium recorded December 11, 2003 as Document No. 0334539143 (and as may be amended), in Cook County, Illinois.

34

UNOFFICIAL COPY

DEED BY THE Vice President OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS
PURCHASER OF THE LOANS AND OTHER ASSETS OF WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS
WASHINGTON MUTUAL BANK, FA (THE "SAVINGS BANK") FROM THE FEDERAL DEPOSIT INSURANCE
CORPORATION, ACTING AS RECEIVER FOR THE SAVINGS BANK AND PURSUANT TO ITS AUTHORITY UNDER THE
FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. § 1821 (d), THIS DAY OF O (4
11113 DAT OF
SIGNED, ACKNOWLEDGED AND DELIVERED IN THE PRESENCE OF:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS PURCHASER OF THE LOANS AND OTHER ASSETS OF
WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA (THE "SAVINGS
BANK") FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, ACTING AS RECEIVER FOR THE
SAVINGS BANK AND PURSUANT TO ITS AUTHORITY UNDER THE FEDERAL DEPOSIT INSURANCE ACT, 12
U.S.C. § 1821 (d)
graphs are the second of the s
Maria de la companya
BY: Kelly Livingston CITY OF HOLLING MEADOWS, R. HEAL ESTATE, STANSPORT STANS
10.93-51 1960 11
ITS:
MADDRESS SOOG STOP IN
8185
STATE OF FLORIDA)
SS.
COUNTY OF DUVAL)
I THE INTERCLOSUED A MOTARY NUMBER OF SAME GOVERNMENT OF SAME
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Kelly Livingston PERSONALLY KNOWN TO ME TO BE THE
Vice President OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS
PURCHASER OF THE LOANS AND OTHER ASSETS OF WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA (THE "SAVINGS BANK") FROM THE FEDERAL DEPOSIT INSURANCE
CORPORATION, ACTING AS RECEIVER FOR THE SAVINGS BANK AND PURSUANT TO ITS AUTHORITY UNDER
THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. § 1821 (d), AND PERSONALLY KNOWN TO ME TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEED APPFARED BEFORE ME THIS DAY IN PERSON
AND ACKNOWLEDGED THAT AS SUCH Vice President SIGNED AND
DELIVERED THE SAID DEED PURSUANT TO AUTHORITY GIVEN BY THE BUARD OF DIRECTORS OF SAID
CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID
CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH.
CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH.
CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND SEAL THIS
CORPORATION FOR THE USE AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL THIS
GIVEN UNDER MY HAND AND SEAL THIS DAY OF
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF BERNADETTE GILMORE MY COMMISSION # DD 792361 EXPIRES MAY 28, 2012 NOTARY PUBLIC
GIVEN UNDER MY HAND AND SEAL THIS DAY OF
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF BERNADETTE GILMORE MY COMMISSION # DD 792361 EXPIRES May 28, 2012 BORDARD THE USE AND PURPOSES THEREIN SET FORTH. OCT DAY OF DA
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF BERNADETTE GILMORE MY COMMISSION # DD 792361 EXPIRES MAY 28, 2012 NOTARY PUBLIC
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF , 20 BERNADETTE GILMORE MY COMMISSION # DD 792361 EXPIRES: May 28, 2012 Bonded Thru Notary Public Underwriters MY COMMISSION EXPIRES:
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF NOTARY PUBLIC MY COMMISSION EXPIRES: Prepared by: ELLINA KHOTIMLANSKY
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF , 20 BERNADETTE GILMORE MY COMMISSION # DD 792361 EXPIRES: May 28, 2012 Bonded Thru Notary Public Underwriters MY COMMISSION EXPIRES:
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF NOTARY PUBLIC MY COMMISSION EXPIRES: Prepared by: ELLINA KHOTIMLANSKY
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF NOTARY PUBLIC MY COMMISSION EXPIRES: Prepared by: ELLINA KHOTIMLANSKY
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF BEFINADETTE GILMORE MY COMMISSION # DD 1792361 EXPIRES. May 28, 2012 Bondad Thru Notary Public Underwriters MY COMMISSION EXPIRES: Prepared by: ELLINA KHOTIMLANSKY For: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 270 PARK AVENUE, NEW YORK, NY 10017 After Recording Return To: MARK KROKOWSKI Mail Tow Bill To MARK KROKOWSKI GUY M. KARM
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY
GIVEN UNDER MY HAND AND SEAL THIS DAY OF DAY OF BEFINADETTE GILMORE MY COMMISSION # DD 1792361 EXPIRES. May 28, 2012 Bondad Thru Notary Public Underwriters MY COMMISSION EXPIRES: Prepared by: ELLINA KHOTIMLANSKY For: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 270 PARK AVENUE, NEW YORK, NY 10017 After Recording Return To: MARK KROKOWSKI Mail Tow Bill To MARK KROKOWSKI GUY M. KARM

0930949021 Page: 3 of 3

UNOFFICIAL COPY





