

**PREPARED BY:**  
C&L SERVICE/ MORRIS-GRIFFIN  
2488 E 81ST ST STE 700  
TULSA OK 74137

**WHEN RECORDED MAIL TO:**  
C&L SVC/MORRIS GRIFFIN CORP  
RELEASE DEPARTMENT  
2488 E 81ST ST STE 700  
TULSA OK 74137

**SUBMITTED BY:** YOLANDA BLAKE

Loan Number: 137-3938170

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD GOLDMAN AND JANET GOLDMAN TRUST  
Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
Original Instrument No: 0810246113 Date of Note: 04/04/2008 Original Recording Date: 04/11/2008  
Property Address: 6830 W WINDING TRL 101 OAK FOREST, IL 60452

Legal Description:  
**UNIT NUMBER 6830-101 AND 6830 G-10 IN FOREST TRAILS OF OAK FOREST CONDOMINIUM, DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, 3, 4 OUTLOT A, OUTLOT B AND OUTLOT C IN FOREST TRAILS OF OAK FOREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Pin #: 28-18-101-062-1029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2009.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

*Monique Ivy*

By: MONIQUE IVY  
Title: Assistant Secretary, Morris Griffin Corporation

State of OK }  
City/County of Creek }

This instrument was acknowledged before me on 11/04/2009 by MONIQUE IVY, Assistant Secretary, Morris Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Yolanda Blake*

Notary Public: YOLANDA BLAKE  
My Commission Expires:  
09/02/2011  
Resides in: Creek