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Doc#: 0930904186 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2009 01:54 PM Pg: 1 of 3

Return To: WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, IA 50309-4600 Prepared By: RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200, 605151493 DOWNERS GROVE , IL

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unit Wills FARGO BANK, N.A.

organized and existing under the laws of

THE INITED STATES

(herein "Assignee"),

whose address is ,,, P.O. BOX 5137, a certain Mortgage dated AUGUST 28, 2009 ANGELA M MARTIN, A SINGLE PERSON

50306-5137 DES MOINES, IA.

, made and executed by

to and in favor of RWF MORTGAGE, LLC

COOK SEE ATTACHED upon the following described property situated in County, State of Illinois:

1st AMERICAN TITLE order #

Parcel ID#:17-04-216-064-1462

Property Address: 1355 N SANDBURG TERRACE #506, CHICAGO, IL 60610 such Mortgage having been given to secure payment of TWO HUNDRED FORTY FIVE THOUSAND FOUR HUNDRED (\$ ******245,471.00) SEVENTY ONE AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK

County,

0930904185) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0107920548 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) 11/97

Amended 6/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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ZORICA JOVANOVIC NOTARY PUBLIC. OF IS OF ILLINOIS

MY COMMISSION EYTIRES 4-9-2011

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

.IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 28, 2009

(Assignor) Witness By: (Signature) Witness RYAN PEARSON V.P. LOAN DOCUMENTATION Attest Seal: State of ILLINOIS County of DUPAGE This instrument was acknowledged before me on AUGUST 28, 2009 by RYAN PEARSON of V.P. LOAN DOCUMENTATION as RWF MORTGAGE, LLC

995W(IL) (0109)

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NO. 506-D, IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACACED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECITON 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25052908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 17-04-216-064-1462 Vol. 0498

Property Address: 1355 N Sandburg Terrace #5 16 Chicago, Illinois 60610