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Doc#: 0930913015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2009 01:41 PM Pg: 1 of 2

Recording Requested/Prepared By:
Linda, Moore
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282 ext. 4228

When Recorded Return To:
CT Lien Solutions formerly UCC
Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 469872-1 "Eden O. Espinas and Ruben Espinas" COOK COUNTY RECORDER, Illinois
Dated: **OCTOBER 30, 2009**

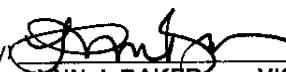
KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **EDEN O. ESPINAS AND RUBEN ESPINAS**, all their right and interest in and to that certain Assignment of Rents recorded on **12/6/2004** as Instrument No **0434118075**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **24-23-207-038-0000 & 24-23-207-039-0000**
Property Address: **11118-11122 S. Kedzie, Chicago, IL 60655**

Legal and/or Assignment: **See Exhibit A.**

Dated this **30th** day of **OCTOBER, 2009**


BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By 
LYNN J. BAKER, VICE PRESIDENT

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **October 30, 2009**, before me, **Bernadette Sands** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Bernadette Sands

(This area is for notarial seal)

Bernadette Sands
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012

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EDEN O. ESPINAS AND RUBEN ESPINAS
469872-1

EXHIBIT A

LOT 13 AND LOT 15 IN BLOCK 1 IN BONDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT 1 ACRE DEED TO SCHOOL COMMISSIONERS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office