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UCC-1 (REV. 05/02)

Doc#: 0930922080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2009 01:54 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] WILLIAM D. DICKSON 601-923-1992
B. SEND ACKNOWLEDGMENT TO: (Name and Address) COMMUNITY HOME FINANCIAL SERVICES, INC. 234 E. CAPITOL ST., STE. 200 JACKSON, MS 39201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <i>Willis</i>		FIRST NAME <i>Barbara</i>	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <i>9503 S. Racine</i>		CITY <i>Chicago</i>	STATE <i>IL</i>	POSTAL CODE <i>60643</i>	COUNTRY <i>USA</i>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY <i>USA</i>
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME COMMUNITY HOME FINANCIAL SERVICES, INC.					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 234 E. CAPITOL ST., STE. 200		CITY JACKSON	STATE MS	POSTAL CODE 39201	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

9503 S. Racine Chicago, IL 60643

Barbara Willis
(BORROWER)

(CO BORROWER)

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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LEGAL DESCRIPTION ATTACHMENT

THE NORTH 17 FEET OF THE SOUTH 105 FEET OF LOTS 12, 13, 14 AND 15 IN BLOCK 1, (EXCEPT STREET) IN HETT, LYNCH AND WELP'S VINCENNES AVENUE ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD (EXCEPTING, HOWEVER, FROM SAID PREMISES THAT PART THEREOF LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 25-08-200-040

Address of Property (for identification purposes only):

Street: 9503 S. RACINE
City, State: CHICAGO, Illinois
Unit/Lot:
Condo/Subdiv: HETT, LYNCH AND WELP'S VINCENNES AVENUE ADDITION TO WASHINGTON HEIGHTS

Bw