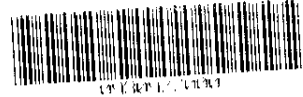


UNOFFICIAL COPY

Recording Requested By:
BAYVIEW LOAN SERVICING, LLC.

When Recorded Return To:
ANA PEREZ
BAYVIEW LOAN SERVICING, LLC.
4425 PONCE DE LEON BLVD.
SUITE # 400
CORAL GABLES, FL 33146



Doc#: 0930922000 Fee: \$40.00
Eugene "Gene" Moore FHSF Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2009 08:10 AM Pg: 1 of 3

SATISFACTION

BAYVIEW LOAN SERVICING, LLC. #200059933 "FITZMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAYVIEW LOAN SERVICING, LLC holder of a certain mortgage, made and executed by FITZMAN DEVELOPMENT GROUP, LLC, originally to INTERBAY FUNDING, LLC., in the County of Cook, and the State of Illinois, Dated: 08/30/2007 Recorded: 09/06/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0724910067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 06/10/2007 Recorded: 09/06/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0724910068

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-19-102-032-0000, 32-19-102-038-0000
Property Address: 1313 Hilltop, Chicago Heights, IL 60411

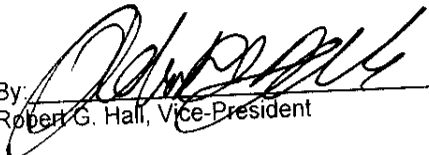
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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P3
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mi
jh
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UNOFFICIAL COPY

SATISFACTION Page 2 of 2


BAYVIEW LOAN SERVICING, LLC
On October 22nd, 2009

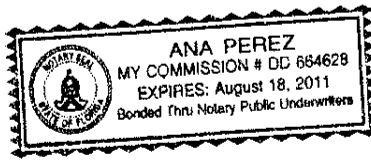
By: 
Robert G. Hall, Vice-President

STATE OF Florida
COUNTY OF Miami-Dade

On October 22nd, 2009, before me, ANA PEREZ, a Notary Public in and for Miami-Dade, in the State of Florida, personally appeared Robert G. Hall, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANA PEREZ
Notary Expires: 08/18/2011 #DD 664628



(This area for notarial seal)

Prepared By: Ana Perez, BAYVIEW LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD., SUITE 400, CORAL GABLES, FL 33146
(305) 646-4179

UNOFFICIAL COPY

BV 200059933

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1A: THE WEST 193.19 FEET OF THE NORTH 112 FEET OF THE SOUTH 636.80 FEET (EXCEPTING THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET KNOWN AS HILLTOP AVENUE IN THE CITY OF CHICAGO HEIGHTS, ILLINOIS) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1B: THE EAST 45 FEET OF THE WEST 238.19 FEET OF THE NORTH 112 FEET OF THE SOUTH 636.80 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 312 FEET OF THE NORTH 112 FEET OF THE SOUTH 636.80 FEET (EXCEPTING THEREFROM THE WEST 238.19 FEET THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office