BOX 178

### **UNOFFICIAL COPY**

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13

Chicago, IL 60602-4321

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Loan: 4844744

MIN 10019443C009306971

APN / Tax ID:



Doc#: 0930926240 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/05/2009 02:20 PM Pg: 1 of 3

This area for recording office use

#### Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HSBC Bank USA, National Assolia ion as Trustee for the Ellington Trust Series 2007-1

with an address of 14523 SW Millikan V/ay, Beaverton, OR 97005

All beneficial interest under that certain Mortga',e/Deed of Trust dated 12/21/2006 and executed by MARGARITA BAUTISTA the original lender being FREMON \*\* (NVESTMENT AND LOAN, in the original amount of \$285,000.00

Recorded on 01/02/2007 in book at page as Instrument Nc 0/00205027 of Official Records in the County Recorder's office of COOK, State of Illinois.

Property Address: 2440 N MARMORA AVE, CHICAGO, IL 606352233

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for FREMONT INVESTMENT AND LOAN

Name: Justin Rayh

Title: Assistant Secretary

WCC

0930926240 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan: 4844744

MIN 100194430009306971

STATE OF OR COUNTY OF Washington

On 10/27/2009 before me, Chad D. Traver, Notary Public, Personally appeared Justin Rauh, who is the Assistant Secretary of MERS is Mortgage Electronic Registration Systems as Nominee for FREMONT INVESTMENT AND LOAM, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) where subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Chad J. Traver, Notary Public



WCC

# **UNOFFICIAL COPY**



#### **Property Description**

LOT 49 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST 1./2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-29-425-022-0000

CKA: 2440 NORTH MARMORA AVENUE, CHICAGO, ILLINOIS 60639



WCC