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Doc#: 0930935007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/05/2009 09:16 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-027325

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC

PLAINTIFF,

-VS-

DANIEL A. LENTINO, JR. A/K/A DANIEL A.
LENTINO A/K/A DANIEL A. LENTINE;
TYRSA M. LENTINO A/K/A LYRSA M.
LENTINO; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.; GMAC
MORTGAGE CORPORATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 09 CH42084

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on OCT 28 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

David A. Lentino, Jr. and Tyrsa . Lentino, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Daniel A. Lentino, Jr. a/k/a Daniel A. Lentino to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation and recorded October 21, 2003 as Document No. 0329440070 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 11 IN BLOCK 57 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY, ILLINOIS.

Commonly known as 7862 Carlisle Drive, Hanover Park, IL 60103
Permanent Index No.: 07-30-204-021

3. Parties against whom foreclosure is sought:

Daniel A. Lentino, Jr. a/k/a Daniel A. Lentino a/k/a Daniel A. Lentine; Tyrsa M. Lentino a/k/a Lyrsa M. Lentino; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants; GMAC Mortgage Corporation

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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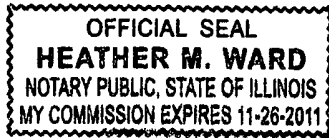
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

John Tush

Signed and Sworn to before me
this 10 day of Oct, 2009.

Heather M. Ward
Notary Public



Property of Cook County Clerk's Office