IOFFICIAL COPY **FRELEASE OF MORT**

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR **DEEDS OR** TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0930935034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/05/2009 10:38 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the parment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated February 2., 2003 and on behalf of Chicago Title Land Trust Company Trust Number 1111790 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of March, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0813403064, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 01-34-305-002-0000 & 01-34-104-008-0000

STEWART TITLE COMPANY 2055 N Army Trail Road, Suite 110 Addison, IL 60101 **6:0-889-4000**

COMMONLY KNOWN AS: 19 Pentwater Drive, South Barrington, IL 60010

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its comporate seal to be hereto affixed, this 22nd day of June, 2009.

Cole Taylor Bank

LISETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

0930935034 Page: 2 of 3

UNOFFICIAL COPY

STATE OF	ILLINOIS	}	
COUNTY OF	соок	_}	SS

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22nd day of June, 2009.

NOTARY PUBLIC

AISHA KEYS

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 04/09/2011

WHEN RECORDED MAIL TO:

0930935034 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 43 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or πs address is commonly known as 19 Pentwater Drive, South Barrington, IL 60010. The Real Property tax identification number is 01-34-305-002-0000 & 01-34-104-008-0000.

ation.

Of County Clerk's Office