**ICIAL COF** CERTIFICATE OF RE

Doc#: 0931041052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2009 02:32 PM Pg: 1 of 2

Date:

10/26/09

Order Number: 1410

008483431

1. Name of mortgagor(s): SAMER BARAKAT AND RANA BARAKAT

2. Name of original mortgages. FIRST MIDWEST BANK

3. Name of mortgage servicer (if anv).

4. Mortgage recording:

Vol.:

or Document No.: 0821034033

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortga or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-10-415-016-0000

Common Address: 8831 W. 88TH PLACE, PALOS HILLS, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

EET, HICKORY HILLS, ILLINOIS 60457

State of Illingi County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8821 WEST 87TH STREET

HICKORY HILLS, ILLINOIS 60457

B()X 334

OFFICIAL SEAL **RENEE MAKRIS** Notary Public - State of Illinois Commission Expires Feb 27, 2013

0931041052 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 5 IN OHN'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE WEST 614.00 FEET THEREOF AND EXCEPT THE NORTH 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN F. H. BARTLETT'S PALOS HILLS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office