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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0931048027 Fee: \$40.00
Eugene "Gene" Moore RHP# Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2009 10:22 AM Pg: 1 of 3

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302
0903-35826



SATISFACTION

GMAC MORTGAGE, LLC # 0601951448 "LANZI" Lender ID: PRESALE Escrow/Title: 0903-35826 Cook, Illinois PIF:
MERS #: 100201500000014427 VLU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by UGO F. LANZI AND TATUM LANZI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/13/2007 Recorded: 12/26/2007 as Instrument No. 0736003063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

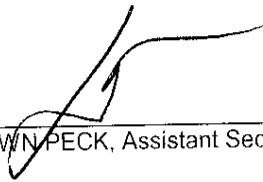
Assessor's/Tax ID No. 17-27-109-001-0000

17-27-109-052 - NEW#

Property Address: 2323 S WABASH AVE UNIT 1, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On August 25th, 2009

By: 
DAWN PECK, Assistant Secretary



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STATE OF Minnesota
COUNTY OF Ramsey

On August 25th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota. personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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STREET ADDRESS: 2323 S. WABASH AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-27-109-001-0000

UNIT 1

LEGAL DESCRIPTION:

PARCEL 1:
TOWNHOME 23 THAT PART OF LOTS 2, 3, 4 AND 8 IN ASSESSORS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89° 57' 54" WEST ALONG THE SOUTH LINE THEREOF 125.77 FEET; THENCE NORTH 00° 00' 36" WEST 57.20 FEET; THENCE SOUTH 89° 57' 54" WEST 0.26 FEET; THENCE NORTH 00° 00' 36" WEST 86.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 00' 36" WEST 17.76 FEET; THENCE NORTH 89° 57' 54" EAST 49.28 FEET; THENCE SOUTH 00° 00' 36" EAST 17.68 FEET; THENCE SOUTH 89° 52' 20" WEST 49.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1-35 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.

PARCEL 3:
THAT PART OF LOTS 2, 3, 4 AND 8 IN ASSESSORS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89° 57' 54" EAST ALONG THE SOUTH LINE THEREOF 47.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 00' 36" WEST 150.43 FEET; THENCE SOUTH 89° 57' 54" WEST 47.55 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00° 00' 00" EAST ALONG SAID WEST LINE 46.59 FEET; THENCE NORTH 89° 57' 54" EAST 47.43 FEET; THENCE NORTH 00° 00' 36" WEST 153.33 FEET; THENCE SOUTH 89° 57' 54" WEST 47.40 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00° 00' 00" EAST ALONG SAID WEST LINE 6.0 FEET; THENCE NORTH 89° 57' 54" EAST 47.40 FEET; THENCE NORTH 00° 00' 36" WEST 17.64 FEET; THENCE NORTH 89° 57' 54" EAST 9.50 FEET; THENCE SOUTH 00° 00' 36" EAST 3.60 FEET; THENCE NORTH 89° 57' 54" EAST 10.02 FEET; THENCE SOUTH 00° 00' 36" EAST 11.85 FEET; THENCE NORTH 89° 55' 57" EAST 126.18 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00° 00' 36" EAST ALONG SAID EAST LINE 19.72 FEET; THENCE SOUTH 89° 55' 57" WEST 126.11 FEET; THENCE SOUTH 00° 00' 36" EAST 143.39 FEET; THENCE NORTH 89° 57' 54" EAST 49.36 FEET; THENCE NORTH 00° 00' 36" WEST 87.34 FEET; THENCE SOUTH 89° 55' 57" WEST 33.46 FEET; THENCE NORTH 00° 00' 36" WEST 5.0 FEET; THENCE NORTH 89° 55' 57" EAST 91.24 FEET; THENCE SOUTH 00° 04' 03" EAST 5.0 FEET; THENCE SOUTH 89° 55' 57" WEST 31.07 FEET; THENCE SOUTH 00° 00' 36" EAST 87.35 FEET; THENCE NORTH 89° 57' 54" EAST 50.04 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00° 00' 36" EAST ALONG SAID EAST LINE 25.30 FEET; THENCE SOUTH 89° 57' 54" WEST 50.04 FEET; THENCE SOUTH 00° 00' 36" EAST 104.66 FEET; THENCE NORTH 89° 57' 54" EAST 31.29 FEET; THENCE SOUTH 00° 02' 06" EAST 5.0 FEET; THENCE SOUTH 89° 57' 54" WEST 87.23 FEET; THENCE NORTH 00° 02' 06" WEST 5.0 FEET; THENCE NORTH 89° 57' 54" EAST 29.29 FEET; THENCE NORTH 00° 00' 36" WEST 104.32 FEET; THENCE SOUTH 89° 57' 54" WEST 49.28 FEET; THENCE SOUTH 00° 00' 36" EAST 104.32 FEET; THENCE NORTH 89° 57' 54" EAST 0.26 FEET; THENCE SOUTH 00° 00' 36" EAST 57.20 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89° 57' 54" WEST 12.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.]

0601831448
UGO LANZI

CLEGG

Office