

**PREPARED BY:**

C&L SERVICE/ MORRIS-GRIFFIN  
2488 E 81ST ST STE 700  
TULSA OK 74137

**WHEN RECORDED MAIL TO:**

C&L SVC/MORRIS GRIFFIN CORP  
RELEASE DEPARTMENT  
2488 E 81ST ST STE 700  
TULSA OK 74137

**SUBMITTED BY:** YOLANDA BLAKE

Loan Number: 137-3758071

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARRIE HANDS, A SINGLE MAN

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0733446039

Date of Note: 11/13/2007

Original Recording Date: 11/30/2007

Property Address: 749 S KENNETH AVE CHICAGO, IL 60624

Legal Description:

**THE NORTH 1/2 OF LOTS 30 AND LOT 31 (EXCEPT THE NORTH 2 INCHES OF LOT 31) IN BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORHT OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS**

Pin #: 16-15-318-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/05/2009.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

By: MONIQUE IVY

Title: Assistant Secretary, Morris - Griffin Corporation

State of OK }  
City/County of Creek }

This instrument was acknowledged before me on 11/05/2009 by MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: YOLANDA BLAKE

My Commission Expires:

09/02/2011

Resides in: Creek

