UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1617113708

Doc#: 0931004145 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/06/2009 11:30 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE, RELEASE, CONVEY, and QUIT CLAIM unto JANG HO SHIN AND MYUNG JA SHIN, its/his/hers/their, leir., legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the country of by a certain Mortgage, bearing the date of March 8, 2006, and recorded on March 23, 2006, in Volume/300k Page Document 0608235082 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-16-209-014 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a per aining.

Address(es) of premises: 2328 ASBURY RD, NORTHBROOK, IL, 60062 Witness my hand and seal 10/15/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REEI Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/15/09.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORBI', O

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617113708

Cook County Clark's Office County of: COOK COUNTY



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Loan number: 1617113708

EXHIBIT "A"

LOT 14 IN BLOCK 8 IN NORTHBROOK UNIT NO. 2 SUBDIVISION OF THE SOUTH HALF OF LOTS 1 AND 2, ALL OF LOT 7, AND THE WEST HALF OF LOT 8, IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CYRNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.24 FEET, THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A PO'N' ON THE CENTER LINE OF SHERNER AVENUE, THENCE SOUTH TO T.
209-014

COLINE CIANTS

OFFICE 230.04 FFET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. PIN #04-16-209-014