Doc#. 0931008223 fee: \$48.00

Aat : 11/(6/20/9 1 D/AW/Pg: 1 of 1 Cock County Reporter of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 2002393276

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS S ALDF IC H AND ELIZABETH A ALDRICH, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0432835089 Date of Note: 11/12/2004 Original Recording Date: 11/23/2004

Property Address: 1817 N HALSTED STREET CHICAGO, IL 60614

Legal Description:

LOTS 3 AND 6 IN LEMOYNE'S SUBDIVISION OF THE WEST 1/2 OF LOT 18 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 45 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-33-300-120-0000,14-33-300-121-0000

County: Cook County, State of IL

Clarks

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Marjagan

Bv: SALATCHI SOUPPAYA

Title: Vice-President

Mis Cola

State of MD City/County of Frederick

This instrument was acknowledged before me on 11/06/2009 by SALATCHI SOUPPAYA, Vice-Preside at of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick