

UNOFFICIAL COPY



Doc#: 0931012002 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2009 08:25 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **ARRP Trucking & Hauling, Inc. n/k/a ARRP Paving & Trucking, Inc.**, subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against the interest of the following entities in the real estate: **California-Diversey, L.L.C., LaSalle Bank, N.A. n/k/a Bank of America, N.A., Walgreen Co., Osman Construction Company**, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **Fifty-One Thousand Nine Hundred and 00/100 Dollars (\$51,900.00)** on the following described property, to wit:

PARCEL: See attached Exhibit A.
P.I.N.s: 13-25-307-035-0000; 13-25-307-036-0000; 13-25-307-037-0000;
13-25-307-038-0000; 13-25-307-039-0000; and 13-25-307-040-0000.

which property is commonly known as 2744 North California, Chicago, Illinois 60631; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0923134076 on August 19, 2009.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of October 2009.

ARRP Trucking & Hauling, Inc. n/k/a ARRP Paving & Trucking, Inc., an Illinois corporation

By: 
Its President

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing
Mark B. Grzymala
ROHLFING & OBERHOLTZER
211 West Wacker Drive, Suite 1200
Chicago, Illinois 60606

For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

Box 400-CTCC

Get 83 92-685. See A-A.

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VERIFICATION

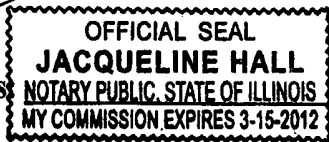
The undersigned, Thomas Pozdol, being first duly sworn, on oath deposes and states that he is an authorized representative of **ARRP Trucking & Hauling, Inc. n/k/a ARRP Paving & Trucking, Inc.**, that he has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his knowledge and belief the statements therein are true and correct.



SUBSCRIBED and SWORN to
before me this 30th day
of October, 2009


NOTARY PUBLIC

My commission expires



Property of Cook County Clerk's Office

UNOFFICIAL COPY**Legal Description:****PARCEL 1:**

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 8 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9 IN BLOCK 1 IN BURCHELL AND JACOBS' SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 10 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10; THENCE RUNNING SOUTH ALONG THE EAST LINE OF LOT 10, 7 INCHES; THENCE WESTERLY 23 FEET 1 1/2 INCHES TO A POINT 6 3/4 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE SOUTH 1 3/4 INCHES; THENCE WESTERLY 14 FEET 2 INCHES TO A POINT 10 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE NORTH 2 INCHES TO A POINT 8 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE WESTERLY 88 FEET 7 INCHES, MORE OR LESS TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOT 10, 15 INCHES TO THE NORTHWEST CORNER OF LOT 10; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 10 TO THE POINT OF BEGINNING) AND LOT 11 IN THE SUBDIVISION OF BLOCK 1 IN BURSCHELL AND JACOB'S SUBDIVISION OF BLOCK 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF LOT 10 IN BURCHELL & JACOB'S SUBDIVISION OF LOT 1 IN HEALD, BARONS & OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 10; THENCE RUNNING SOUTH ALONG THE EAST LINE OF LOT 10, 7 INCHES; THENCE WESTERLY 23 FEET 1 1/2 INCHES TO A POINT 6 3/4 INCHES SOUTH OF THE NORTH LINE; THENCE SOUTH 1 3/4 INCHES; THENCE WESTERLY 14 FEET 2 INCHES TO A POINT 10 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE NORTH 2 INCHES TO A POINT 8 INCHES SOUTH OF THE NORTH LINE OF LOT 10; THENCE WESTERLY 88 FEET 7 INCHES, MORE OR LESS TO THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOT 10, 15 INCHES TO THE NORTHWEST CORNER OF LOT 10; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 10 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

