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**ASSIGNMENT
OF MORTGAGE AND
ASSIGNMENT OF RENTS**

THIS INSTRUMENT WAS
PREPARED BY:
Strauss & Malk LLP
135 Revere Drive
Northbrook, IL 60062
Attn: Jay Glaubinger, Esq.

MAIL AFTER RECORDING TO:
Bronson & Kahn LLC
150 North Wacker Drive, Suite 1400
Chicago, Illinois 60606
Attn: Harlan D. Kahn



Doc#: 0931012021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2009 09:08 AM Pg: 1 of 3

For Recorder's Use Only

FOR VALUE RECEIVED, COLF TAYLOR BANK, an Illinois corporation (referred to herein as the "Assignor"), whose address is 225 W. Washington Street, 8th Floor, Chicago, Illinois 60606, hereby grants, conveys, assigns and transfers to Michael E. Hobbs, Sr., a resident of the State of Illinois (the "Assignee"), whose address is 1532 N. Mohawk St., Unit #3, Chicago, Illinois, 60614, his heirs, successors and assigns, all of Assignor's right, title and interest in and to that certain Mortgage dated September 9, 2006, and recorded in the Cook County Recorder's Office as Document No. 0630026043 and that certain Assignment of Rents dated September 9, 2006, and recorded in the Cook County Recorder's Office as Document No. 0630026044 to the real estate situated in Cook County, Illinois therein described as:

See the legal description contained in the Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

[Signature Page Follows]

Box 400-CTCC

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IN TESTIMONY WHEREOF, COLE TAYLOR BANK has caused these presents to be signed by its Senior Vice President, and its Corporate Seal to be hereto affixed this 26th day of October, 2009.

COLE TAYLOR BANK

By: Karyn Duffy

Name: Karyn Duffy, its Senior Vice President

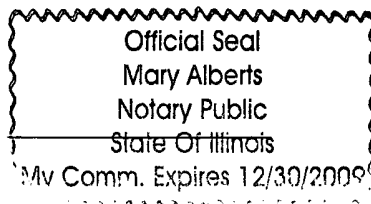
STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, MARY ALBERTS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KARYN DUFFY, personally known to me to be a Senior Vice President of COLE TAYLOR BANK, a corporation, and personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Senior Vice President signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as a free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal, this 26th day of October, 2009.

Mary Alberts
(Seal of Notary Public)

My Commission expires:



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Exhibit A

Legal Description

LOT 9 IN BLOCK 2 IN DOWNING, CORNING AND PRENTISS, DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND THAT PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1254 S. Christiana Avenue, Chicago, IL 60623.

P.I.N.: 16-23-204-035-0000.