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Doc#: 0931018009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2009 10:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

A 75 587018

RELEASE OF MORTGAGE

Loan No. 6100293912NA

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOZEF OMYLAK, AN UNMARRIED INDIVIDUAL
8642 S. NORMANDY AVE, BURBANK, IL 60459**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0813408337**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-31-406-111
Witness hands and seals, April 27, 2009

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this April 27, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

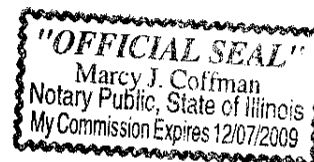
Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Customer Mailing Address

HARRIS NA - RELEASE DEPARTMENT
3800 W, GOLF RD - STE #300
ROLLING MEADOWS, IL 60008



zcb

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CHICAGO TITLE INSURANCE COMPANY**EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25174373 HE

D. LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 111 (EXCEPTING THEREFROM THE WESTERLY 120.0 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER:**BORROWER'S NAME:**