

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0931031127 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2009 03:47 PM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MI 5, LLC, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 8th day of July, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0919718040 and to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

PARCEL 1: THE WEST 310 FEET OF THE EAST 343 FEET OF THE NORTH 242 FEET OF THE SOUTH 296 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 50 FEET OF THE EAST 393 FEET OF THE NORTH 242 FEET OF THE SOUTH 296 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE WEST 360 FEET OF THE EAST 393 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES NORTH OF THE SOUTH 296 FEET AND SOUTH OF THE NORTH 318.8 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE WEST 360 FEET OF THE EAST 393 FEET (EXCEPT THE NORTH 173 FEET AND EXCEPT THE SOUTH 346 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-32-400-143-0000

COMMONLY KNOWN AS: 1000 W. Pershing Road, Chicago, IL 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

RELEASE DEED

FROM

TO

PIN# 17-32-400-143-0000

COMMONLY KNOWN AS: 1000 W. Pershing Road, Chicago, IL 60609

Witness this hand and seal, this 3rd day of September, 2009.

Carla J. Salerno (SEAL)

Thomas E. Lux (SEAL) SVP

This instrument was prepared by Inland Bank and Trust 2805 Butterfield Road, Suite 200, Oak Brook, IL 60523

State ILLINOIS

County of ~~DuPage~~ COOK

I, ELAINE BENES a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of September, 2009

Elaine Benes

Notary Public

My Commission Expires:

12-19-2011

