



Doc#: 0931034001 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/06/2009 08:26 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CSC Diligenz, Inc. 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 45977681 CSC Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275
Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME HYDRO, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 834 W. MADISON STREET			CITY CHICAGO	STATE IL	POSTAL CODE 60607	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corp.	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any 0860317 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME California First Leasing Corporation						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 18201 VON KARMAN AVENUE, SUITE 800			CITY IRVINE	STATE CA	POSTAL CODE 92612	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
 All of the Goods, Furniture, Fixtures, Equipment, general Intangibles, including but not limited to all Licenses, and other Personal Property now or hereafter leased by California First Leasing Corporation to Lessee, wherever located, under Lease Agreement Order No. CL-02698, Lease Schedule No. 04, including but not limited to the following: PUMP TEST TANK FLAT, NEW AND USED ARTICULATION MANIPULATOR AND WELDING EQUIPMENT, BALANCING EQUIPMENT, MAG PARTICLE MACHINE, WELDING LIGHTING, plus all replacement parts, substitutions, additions, attachments, modifications, updates, upgrades, revisions, new versions, enhancements, accessories and the proceeds thereof, and all other property under the Lease Agreement and Schedule acquired and accepted by Debtor/Lessee after the filing of this UCC-1 statement.
 This is a precautionary filing in case the equipment described on the addendum and/or Exhibit "A" is considered to be a fixture.
 Fixture Filing to be filed in the Real Estate Records.
 Some of the equipment covered by this statement is or may become affixed to the Real Property.
 See the Addendum and/or Exhibit "A" for the description of Equipment.
 See attachment, UCC, and/or Addendum for name of record owner, and legal description of Real Property.

Property (equipment) located at: 834 W. Madison Street, Chicago, IL 60607

PIN #20-05-200-065-023

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOBR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional]		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA (Cook Cnty-IL) CL-02698/04 (F/F-Generic) KB						45977681

E
 S-7
 M-NO
 P-3
 AT

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1

LOTS 15 TO 30, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 15, 18, AND 19; LYING WEST OF THE WEST LINE OF LOTS 16, 17 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 15 TO THE NORTHWEST CORNER OF SAID LOT 16; LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; ALSO ALL OF THE EAST-WEST 15 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 19 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; LYING NORTH OF THE NORTH LINE OF LOTS 21 TO 30, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 20 TO THE NORTHEAST CORNER OF SAID LOT 21; AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 19 TO THE NORTHWEST CORNER OF LOT 30, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

CONTAINING 50,307.8 SQ.FT.

PARCEL 2

LOT 14 AND THE EAST 7.67 FEET OF LOTS 7, 10 AND 11 TOGETHER WITH THAT PART OF SAID LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7 WHICH IS 36.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT: THENCE SOUTHEASTERLY A DISTANCE OF 36.348 FEET TO A POINT WHICH IS 7.67 FEET WEST OF THE EAST LINE AND 22 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 22 FEET TO THE NORTH LINE THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 7, A DISTANCE OF 29 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

Exhibit A

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THE WEST 4.33 FEET OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 7, 10, 11 AND 14; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 8 TO THE NORTHEAST CORNER OF SAID LOT 7 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 13 TO THE SOUTHEAST CORNER OF SAID LOT 14, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

CONTAINING 4,083.12 SQ. FT.

PARCEL 3

THAT PART OF LOT 8 LYING NORTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE NORTH LINE OF SAID LOT 8 WHICH IS 29 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 8 WHICH IS 22 FEET SOUTH OF THE NORTHWEST CORNER, THEREOF, IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 15.67 FEET OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 8, 9, 12 AND 13; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 8 TO THE NORTHEAST CORNER OF LOT 7 AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO THE SOUTHEAST CORNER OF LOT 14, ALL IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO, AFORESAID.

CONTAINING 1,828.55 SQ FT.