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Doc#: 0931039029 Fee: \$56.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2009 01:40 PM Pg: 1 of 11

THIS INSTRUMENT PREPARED
BY AND SHOULD BE MAILED
TO:

LLOYD E. GUSSIS
ATTORNEY AT LAW
2536 NORTH LINCOLN AVENUE
CHICAGO, IL 60614

PROPERTY ADDRESS:
3913 NORTH ASHLAND
CHICAGO, ILLINOIS

PTIN:
14-20-100-051-1001
14-20-100-051-1002
14-20-100-051-1003
14-20-100-051-1004
14-20-100-051-1005
14-20-100-051-1006

SECOND AMENDMENT TO THE

RECORDING FEE \$ 194 DECLARATION OF CONDOMINIUM OWNERSHIP OF
DATE 11-6-09 COPIES lex THE 3913 NORTH ASHLAND CONDOMINIUMS
OK RV CHICAGO, ILLINOIS

THIS SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP made and entered into this 6th day of NOVEMBER, 2009 by the Unit Owners of The 3913 North Ashland Condominiums, as follows:

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership for The 3913 North Ashland Condominiums, Chicago, Illinois (the "Declaration") has been previously recorded with the Recorder of Deeds of Cook County, Illinois as Document Number 0030437049 by which the real estate commonly known as 3913 North Ashland Avenue, Chicago, Illinois (hereinafter referred to as the "real estate") was submitted to the provisions of the Condominium Act of the State of Illinois, said real estate being legally described in Exhibit "A" attached hereto and made a part hereof; and

WHEREAS, paragraph 11.01 of the Declaration provides that the provisions of the Declaration may be changed, modified or rescinded by a written instrument setting forth said change, modification or rescission signed by Unit Owners owning at least 66 2/3% of the total ownership of the Common Elements; and

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WHEREAS, the parties hereto wish to amend the Declaration by substituting the Plat of Survey attached hereto for the Plat of Survey attached as Exhibit "A" to the Declaration.

NOW, THEREFORE, the parties hereto hereby declare that the Declaration of Condominium Ownership of The 3913 North Ashland Condominiums be and is hereby amended as follows:

1. The Plat of Survey attached hereto shall be substituted for the Plat of Survey attached as Exhibit "A" to the Declaration of Condominium Ownership of the 3913 North Ashland Condominiums.

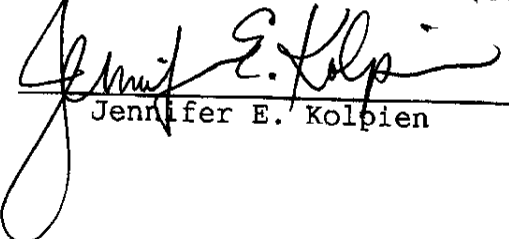
2. The Unit Owners who have executed this Amendment own at least 66 2/3% of the total ownership of the Common Elements of the Condominium.

3. That a copy of this Second Amendment has been sent to all lien holders of record by the Secretary of the Condominium Association.

4. That except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

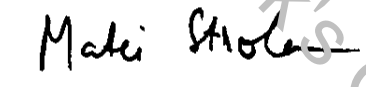
IN WITNESS WHEREOF, this Second Amendment to Declaration of Condominium Ownership of The 3913 North Ashland Condominiums, Chicago, Illinois has been executed the day and year first above written.

Owner - Unit # 1 and G-3 (34%)

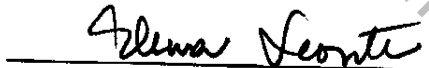


Jennifer E. Kolpien

Owner - Unit # 2 and G-2 (34%)



Matei Stroila




Elena Leonte

Owner - Unit # 3 and G-1 (32%)



Attilia Demeter



Katalin Demeter

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jennifer E. Kolpien, Matei Stroila, Elena Leonte, Attila Demeter and Katalin Demeter, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of November, 2009.

OFFICIAL SEAL
 NANCY A. CRANDALL
 Notary Public - State of Illinois
 My Commission Expires Jun 24, 2011

Nancy A. Crandall
 Notary Public


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AFFIDAVIT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, states and deposes that a true and correct copy of this Second Amendment to the Declaration of Condominium Ownership of The 3913 North Ashland Condominiums, Chicago, Illinois has been delivered to each of the unit owners and all lien holders of record.

FURTHER AFFIANT SAYETH NOT.



SUBSCRIBED AND SWORN TO
before me this 6th day
of November, 2009.

Nancy A. Crandall
Notary Public

OFFICIAL SEAL
NANCY A. CRANDALL
Notary Public - State of Illinois
My Commission Expires Jun 24, 2011

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PARCEL 1:

THE WEST 52.52 FEET OF THAT PART OF LOT 7 LYING EAST OF ASHLAND AVENUE IN THE 2ND RESUBDIVISION OF LOTS 17 TO 19 OF BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 7 LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION, CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 19, 1928 AND RECORDED DECEMBER 21, 1928 AS DOCUMENT NUMBER 10240238), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 19.48 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 28.07 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 7 LYING EAST OF ASHLAND AVENUE IN THE 2ND RESUBDIVISION OF LOTS 17 TO 19 OF BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 7 LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION, CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 19, 1928 AND RECORDED DECEMBER 21, 1928 AS DOCUMENT NUMBER 10240238), IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 7 THAT IS 10.00 FEET EAST OF THE ORIGINAL NORTHWEST CORNER OF SAID LOT 7, SAID COMMENCEMENT POINT BEING ALSO ON THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED;

THENCE EAST ALONG THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 52.52 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

THENCE CONTINUING EAST ALONG THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 9.31 FEET;

THENCE SOUTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 20.05 FEET;

THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 5.37 FEET;

THENCE SOUTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 2.42 FEET;

THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 3.94 FEET;

THENCE NORTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 22.50 FEET TO THE POINT OF

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BEGINNING.

PARCEL 3:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 19.39 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 28.07 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 7 LYING EAST OF ASHLAND AVENUE IN THE 2ND RESUBDIVISION OF LOTS 17 TO 19 OF BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 7 LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION, CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 19, 1928 AND

RECORDED DECEMBER 21, 1928 AS DOCUMENT NUMBER 10240238), IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 7 THAT IS 10.00 FEET EAST OF THE ORIGINAL NORTHWEST CORNER OF SAID LOT 7, SAID COMMENCEMENT POINT BEING ALSO ON THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED;

THENCE EAST ALONG SAID NORTH LINE OF LOT 7, A DISTANCE OF 77.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EAST ALONG THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 9.37 FEET;

THENCE SOUTH PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 20.07 FEET;

THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 5.30 FEET;

THENCE SOUTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 3.38 FEET;

THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 4.07 FEET;

THENCE NORTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 23.45 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 19.45 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 28.07 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 7 LYING EAST OF ASHLAND AVENUE IN THE 2ND RESUBDIVISION OF LOTS 17 TO 19 OF BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

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PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 7 LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION, CONVEYED TO THE CITY OF CHICAGO BY DEED DATED NOVEMBER 19, 1928 AND RECORDED DECEMBER 21, 1928 AS DOCUMENT NUMBER 10240238), IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 7 THAT IS 10.00 FEET EAST OF THE ORIGINAL NORTHWEST CORNER OF SAID LOT 7, SAID COMMENCEMENT POINT BEING ALSO ON THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED;
THENCE EAST ALONG SAID NORTH LINE OF LOT 7, A DISTANCE OF 102.31 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
THENCE CONTINUING EAST ALONG THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 9.38 FEET;
THENCE SOUTH PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 20.03 FEET;
THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 5.22 FEET;
THENCE SOUTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 3.37 FEET;
THENCE WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 7, A DISTANCE OF 4.16 FEET;
THENCE NORTH ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF NORTH ASHLAND AVENUE, A DISTANCE OF 23.40 FEET TO THE POINT OF BEGINNING.

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EXHIBIT

ATTACHED TO

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SEE PLAT INDEX

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