

W08120071

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on April 14, 2009 in Case No. 08 CH 47467 entitled US Bank National Association as Trustee for Credit Suisse First Boston 2005-8 vs. Marcell Geiger aka Marceil Geiger aka Marcel Geiger, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on June 30, 2009, does hereby grant, transfer and convey to US Bank



Doc#: 0931349058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2009 10:20 AM Pg: 1 of 2

City of Chicago Real Estate
Dept of Revenue Transfer Stamp
593382 \$0.00
11/06/2009 09:49 Batch 00778 34



National Association, as Trustee for Credit Suisse First Boston 2005-8 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever: LOT 7 IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-17-201-016 Commonly known as 1017 W. 103rd St., Chicago, IL 60643.

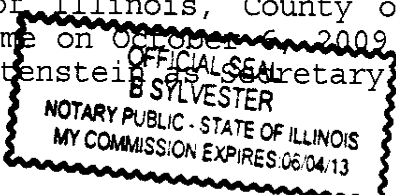
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 6, 2009.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 6, 2009 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Andrew D. Schusteff
Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago IL 60602.
Exempt from tax under 35 ILCS 200/31-45(1) Andrew D. Schusteff, October 6, 2009. No City, Village or Municipal Exempt Stamp for Fee required per the attached Certified Court Order marked Exhibit 5.

RETURN TO: Freedman, Anselmo, Lindberg, & Rappe LLC
1807 W. Diehl Rd, Suite 333
Naperville, IL 60563

ADDRESS OF GRANTEE/MAIL TAX BILLS TO:
US Bank
3476 Stateview Blvd.
PREMIER III SC 29715
1801 W. NORTHWEST HWY
ARLINGTON HEIGHTS, IL 60005
(847) 255-7100

Contact Info:
Drew Hohensee / Code Violations
1 Home Campus
Des Moines, IA 50328
414-214-9270

Handwritten initials and number 21

UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

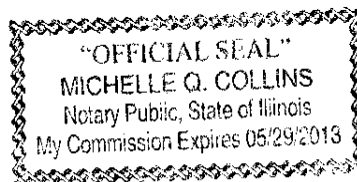
The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 10/28, 20 09

Signature: *Mugan Shakka*
Grantor or Agent

Subscribed and sworn to before me

By the said _____
This 28, day of Oct, 20 09
Notary Public *Michelle A Collins*



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 10/28, 20 09

Signature: *Mugan Shakka*
Grantee or Agent

Subscribed and sworn to before me

By the said _____
This 28, day of Oct, 20 09
Notary Public *Michelle A Collins*

