

Recording Requested By:  
**RBS Citizens, N.A.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **9139733**

Ref Number: **0018783167**

Tax ID: **07-07-201-031**

Property Address:  
**2222 Clifton Pl**  
**Hoffman Estates, IL 60169-2407**

IL0v2-AM

11/5/2009

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage Way Mt. Laurel, NJ 08054** does hereby grant, sell, assign, transfer and convey unto **RBS CITIZENS, N.A.** whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DEEPGREEN BANK**

Borrower(s): **WAYNE R PRAY**

Date of Mortgage: **9/22/2004** Original Loan Amount: **\$53,000.00**

Recorded in Cook County, IL on: **10/25/2004**, book N/A, page N/A and instrument number **0429919021**

### Property Legal Description:

**ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT 0010399712 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1 AREA 4 LOT 5 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 AND AS AMENDED BY DOCUMENT 21178177 AND AS AMENDED BY DOCUMENT 23656349 IN COOK COUNTY, ILLINOIS. TAX ID# 07-07-201-031**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **11/5/2009**

**PHH MORTGAGE SERVICES**

By: 

**Jana Pope, Assistant Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/5/2009 by Jana Pope, Assistant Vice President of PHH MORTGAGE SERVICESon behalf of the corporation.



Notary Public: William C. McKellar  
My Commission Expires: 3/3/2019

<b>WILLIAM C. MCKELLAR</b> Notary Public State of South Carolina My Commission Expires 03/03/2019
--

Property of Cook County Clerk's Office