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Doc#: 0931304160 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/09/2009 10:50 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$3,281.54

Water Account Number: 593938-554534

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1448 E. 67TH PL.

Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 99 thousand cubic feet.
5. The amount due for water service is \$1,366.90.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$1,080.15.
8. The total amount due the Claimant is \$3,281.54.
9. The above amounts became delinquent on 6/10/2009.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 1448 E. 67TH PL., Chicago, IL on 7/20/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$3,281.54, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:
OCT 20 2009 OCT 29 2009

Eartha Hampton-Thompson
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 593938-554534

Legal:

LEGAL DESCRIPTION

THAT PART OF LOTS 40 AND 41 IN BLOCK 4 IN BASS'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 256 FEET DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF SAID LOT 40 AT A POINT 63/100 OF A FOOT EAST OF THE SOUTHWEST CORNER THEREOF, THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 40 AND 41, A DISTANCE OF 53.12 FEET, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 40, A DISTANCE OF 16 FEET, THENCE IN A NORTHWESTERLY DIRECTION 65 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID LOT 40 WHICH IS 25.63 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 40, A DISTANCE OF 25 FEET; THENCE SOUTH ON A LINE 63/100 OF A FOOT EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 40, A DISTANCE OF 134.34 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

KNOWN AS: DANTE CROSSING CONDOMINIUM

1448 E. 67TH PL.
P.I.N. # 20-23-402-021

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385