Recording Requested By:

REGIONS BANK DBA REGIONS MORTGAG

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORFEAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0931304264 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/09/2009 02:02 PM Pg: 1 of 3



SATISFACTION

REGIONS BANK DBA REC. ON 3 MORTGAGE #:000006071245 "WHITTEN" Lender ID:615/054/1679563530 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'TS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A. holder of a certain mortgage, made and executed by MARTIN WHITTEN AND LOIS A. WHITTEN, HUSBAND AND WIFE, originally to AMERICAN FAMILY MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/15/2001 Recorded: 12/10/2001 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0011163654, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by AMERICAN FAMILY MORTGAGE COMPANY (O UNION PLANTERS BANK, N.A. Dated: 11/15/2001 Recorded: 12/10/2001 in Book/Reel/Liber: N/A Page/Folio. N/A as Instrument No.: 0011163655

Legal: See Exhibit "A" Attached Hereto And By This Reference Mado A Part Hereof

Assessor's/Tax ID No. 28141150020000

Property Address: 15104 SOUTH HAMLIN AVENUE, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A. On October 15th, 2009

DONNA BURCH, Assistant Vice-President

M.Mo-

0931304264 Page: 2 of 3

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SATISFACTION Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

On October 15th, 2009, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS may hand and official seal,

PATSY L. WELBORN

Notary Expires: 06/07.20 3 #25781

Prepared By:

ORTCOUNTY CIEPLES OFFICE Kristy Grover, REGIONS BANK DBA NEGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

0931304264 Page: 3 of 3

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LEGAL DESCRIPTION:

LOT 425 IN THE NINTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-14-115-002

Property of Cook County Clerk's Office