

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: **0931304286** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/09/2009 02:19 PM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>7810368688</b>
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CRef#: **11/13/2009-PRef#:R105-POF**  
Date: **10/14/2009-Print Batch ID:95756**  
PIN/Tax ID #: **13-19-108-039**  
Property Address:  
**3916 N OAK PARK AVENUE**  
**CHICAGO, IL 60634**  
ILmrsd-eR2.0 10/02/2009 200901 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WAYNE P OWEN AND MARLENE A OWEN, HUSBAND AND WIFE**

Original Mortgagee: **CHICAGO FUNDING, INC**

Date of Mortgage: **11/18/2003**

Loan Amount: **\$169,000.00**

Recording Date: **12/15/2003** Document #: **0334914020**

Legal Description: **LOT 34, (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION IN THE BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/28/2009**.

**U.S. BANK NA**

**Carla Froehlich**  
**Mortgage Documentation Officer**

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State of **KY**

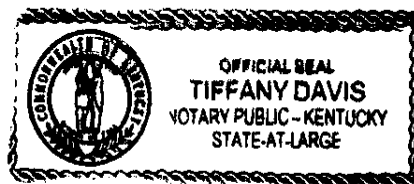
County of **Daviess**

On this date of **10/28/2009**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office