

UNOFFICIAL COPY



Doc#: 0931304295 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2009 02:27 PM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



| | | |
|--------------|------------|-------------------|
| USBHM | 515 | 6800207695 |
|--------------|------------|-------------------|

MIN #: 10037990000013690
MERS Telephone #: 888/679-6377
CRef#: 11/13/2009-PRef#: R105-POF
Date: 10/14/2009-Print Batch ID: 95756
PIN/Tax ID #: 05-34-499-002-0000
Property Address:
124 9TH ST
WILMETTE, IL 60091

ILmrsd-eR2.0 10/02/2009 2009(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC**, whose address is **1520 1 S RT 59, PLAINFIELD, IL 60544**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES W TROMPETER AND CAROLYN L TROMPETER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MERS AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC**

Date of Mortgage: **02/02/2009**

Loan Amount: **\$417,000.00**

Recording Date: **07/31/2009** Document #: **0921255036**

Legal Description: **LOT 13 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14 TO 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/28/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC

Carla Froehlich
Assistant Secretary

54
P-2
5
MM
9/11
⊕

UNOFFICIAL COPY

State of **KY**

County of **Daviess**

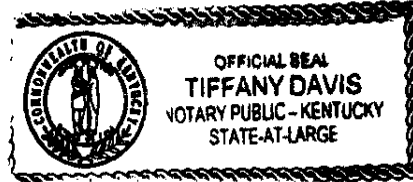
On this date of **10/28/2009**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office