

UNOFFICIAL COPY



Doc#: 0931305068 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2009 10:42 AM Pg: 1 of 3

P.N.T.N.

KNOW ALL MEN BY THESE PRESENTS, THAT

ARPAD SERVICES INC,

FOR AND IN CONSIDERATION of the cancellation of the indebtedness secured by the Mechanic's Lien hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM unto 5201 Grand Properties Group, LLC, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mechanic's recorded with the Recorder of Deeds, Cook County Illinois on July 24, 2009 and recorded as Document No. 0920519044, to the premise therein described as follows to wit:

See attached for legal description:

PIN 20-10-304-021-0000

Address: 5201 South Indiana, Chicago, Illinois 60615

Dated this 5th day of October 2009

ARPAD SERVICES INC

By Arpad Sandor

Its: Manager

3KY

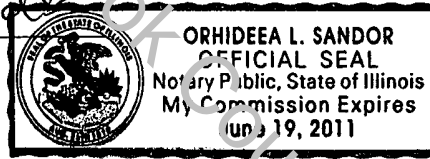
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I Orhideea L Sandor, being a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Arpad Sandor of Arpad Services, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as general manager of said company, appeared before me this day and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes set forth therein;

Given under my hand and Notarial Seal this 5th day of Oct, 2009.

Orhideea L Sandor
Notary Public



Mail:

ARPAD SERVICES INC.
6117 N LAWNSDALE,
CHICAGO, IL 60659

Prepared By & Mail to:
Gerald Berlin.
1529 South State Street

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EXHIBIT 'A'

PARCEL 1:

UNIT 4819-3 IN THE 4817-19 SOUTH PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE EAST 25 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO AND THE SOUTHSIDE RAPID TRANSIT RAILROAD COMPANY) IN HALLS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 4 ACRES OF THE 8 ACRES NORTH OF AND ADJOINING THE SOUTH 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811422055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20-10-110-007-0000

PARCEL 2:

UNIT 5201-G AND 5203-G IN THE 5201-03 SOUTH INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN G.H. WADSOWRTH'S SUBDIVISION OF THE NORTH 1/2 1/2 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN JENNING'S SUBDIVISION IN PART OF JENNING & MOFFEIT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH THE LAND LYING NORTH OF AND ADJOINING THE SOUTH OF BAILEY'S SUBDIVISION,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803816063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN 20-10-304-020-0000