



Doc#: 0931329103 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2009 04:54 PM Pg: 1 of 3



Prepared by and after recording mail to:
Stewart Lender Services
Attn. Maude Le Blanc
9700 Bissonnet St., Suite 1500
Houston, Texas 77036
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 3

Loan #: 5930316717
Index:
Job#: 2772006001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETER R. SEMAN AND DONNA K/O
Property Address: 7 MARTHA LANE, EVANSTON, IL 60201
Doc. / Inst. No: 0826957018
PIN: 10-13-100-021-0000
Legal: See Exhibit A

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 29th day of October 2009 A.D.

Third Federal Savings and Loan Association of Cleveland

MYRA LEBLANC, VICE PRESIDENT



Syes
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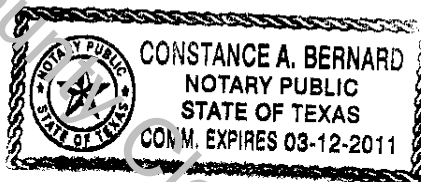
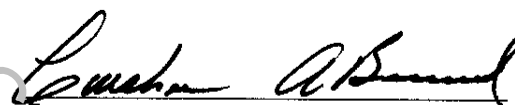
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of October 2009 A.D., before me, a Notary Public, appeared MYRA LEBLANC to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Maude LeBlanc
Stewart Lender Services
9700 Bissonnet St., Suite 1500
Houston, Texas 77036



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EXHIBIT 'A'

JOB #: 277_2006001
LOAN #: 5930316717
INDEX #: Third Federal

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT: LOT 7 IN OTTO A SCHULZ'S RESUBDIVISION, BEING A
RESUBDIVISION OF PARTS OF LOTS 1-H, 2-G, 3-D, 4-C, AND 5-A IN
HAPP'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 13, AND PARTS OF LOTS 1 AND 2 IN
CIRCUIT COURT PARTITION IN THE NORTHWEST QUARTER OF THE NORTH
WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-13-100-011-0000