

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0931450019 Fee: \$38.00
Eugene "Gene" Mocre RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/10/2009 01:39 PM Pg: 1 of 2

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Paul B. Hart and Stephanie N. Hart, AS TENANTS BY THE ENTIRETY, whose address is 34 Indian Hill Road, Winnetka, IL 60093 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of April, 2008, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0831008152, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 12 AND THE NORTH 10 FEET OF LOT 11 IN THE RESUBDIVISION OF BLOCK 2 (EXCEPT THE NORTHERLY 200 FEET OF THE WESTERLY 160 FEET THEREOF) IN CRAIN'S SUBDIVISION OF THE NORTH 112 OF THE NORTHWEST 114 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 11-19-101-004-0000.
Address of Premises: 1225 Ridge, Evanston, IL 60202.

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be here to affixed, this 30th day of October, 2009.

NORTHSIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100 . Fax: 847-244-5175

By: [Signature]
James Sefton
Title: Vice President:

By: [Signature]
David J. Patterson
Title: Consumer Loan Manager:

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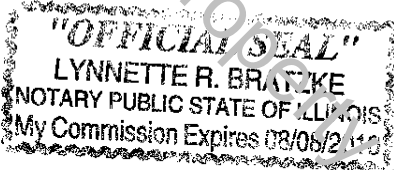
STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and David J. Patterson, personally known to me to be the Consumer Loan Manager, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James Sefton and David J. Patterson, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of October, 2009.

Lynnette R. Bratzke Notary Public

Commission expires 08-08-2010



This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank (Name) _____

(Address) 5103 Washington Street (Address) _____

Gurnee, IL 60031 _____

PROPOSED OF COOK COUNTY CLERK'S OFFICE