Doc#. 0931457047 fee: \$48.00

OFF C Att: 11/10/2019 10 50 AM/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

.

Loan Number: 0626724673

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JAMES P HAYES AND SUSAN APPLEGATE HAYES HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY AS TO PARCEL 1, EASEMENTS AS TO PARCEL 2</u>

Original Mortgagee(S): PREMIER MORTGAGE GROUP, LTD

Original Instrument No: 0021264260 Date of N. to: 10/16/2002 Original Recording Date: 10/18/2002

Property Address: 424 W WEBSTER AVENUE UNIT A CHIC AGO, IL 60614

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: THAT PART OF LOTS 16, 17, 18 AND 19 IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES'
SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE NORTH ON THE EAST LINE OF SAID TRACT, 51.34 FEFT; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT, 22.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT, 51.25 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ON THE SOUTH LINE OF SAID TRACT 22.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21111814 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Pin #: 14-33-114-037-0000 County: Cook County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/13/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 11/10/2009 by WALTER HEICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

the K. Miler

My Commission Expires:

0931457047 Page: 2 of 2

UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office